2005 FOR PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # P96000000455



FILED Feb 22, 2005 8:00 am Secretary of State 02-22-2005 90025 027 ***150.00

| 1. Enlity Name AIRCRAFT ADMINISTRATION AND LEASING COMPANY, INC. | | | | | | | | | |
|---|--|--|--|-------------|---|--|---------------------------------------|-------------------------------|-------------------------|
| 301 WEST CAMINO GARDENS BLVD. 301 WEST C SUITE 101 SUITE 101 | | | EST CAMINO GARDENS BLVD. 101 | | 14 62 # 1 8 1 | 1881 FINI 8811 8811 f | en: 88# 88# 88# | 5001' | |
| 2. Principal Place of Business 350 S.W. 34th Street Suite, Apt. #, etc. | | 3. Mailing Address Suite, Apt. #, etc. | | | 02182005 | Chg-P | CR2E034 | | |
| City & State | e Lauderdale, FL | City & State | | , | 4. FEI Numbe 65-0630 | er - | | Ар | plied For Applicable |
| Zip 33315 | Country | Zip | Country | | Certificate. | of Status Desired | Fe | 8.75 Add ee Required | itional |
| AMERICAI ONE S.E. 27TH FLO MIAMI, FL | Name Street Ac | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| the obligati | named entity submits this statement for ions of registered agent. Signature, typed or profiled name of registered agent at E NOWIII FEE IS \$150.00 ay 1, 2005 Fee will be \$550.0 | nd title d applicable. (NOTE: | Registered Agent signatu | re required | - | h, in the State of P | | l miliar with, | and accept |
| 10. | OFFICERS AND I | DIRECTORS | 11. | | ADDITIONS/ | CHANGES TO OF | FICERS AND D | DIRECTORS | 3 IN 11 |
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| indicated | certify that the information supplied with on this report or supplemental report is | true and accurate and that m | une exemption stat ny signature shall h | ave the | same legal effect | i), riorida Statules it as if made unde | s. I luither certifer oath; that I an | y utat the II 1 an officer | or director |

| changed, or on an attachment with an address, with all other like | | cor, riorda diatalos, and that my ham | appears in block to a block it is |
|---|-----------------------------|---------------------------------------|-----------------------------------|
| SIGNATURE: Sind Machin | Pundint | 2/18/05 | 561-391-2412 |
| SIGNATURE AND TYPED OR PRINTED NAME OF | SIGNING OFFICER OR DIRECTOR | Date | Daytime Phone # |