

# 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Jan 27, 2003 8:00 am**  
**Secretary of State**

01-27-2003 90350 040 \*\*\*150.00

**DOCUMENT # P96000000132**

**1. Entity Name**  
**WILLOCOX CORPORATION II**



**Principal Place of Business**  
**341 N MAITLAND AVE**  
**SUITE 340**  
**MAITLAND FL 32751**

**Mailing Address**  
**P.O. BOX DRAWER 7540**  
**MAITLAND FL 32794**



**2. Principal Place of Business**

**3. Mailing Address**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

☐ CHECK HERE IF MAKING CHANGES

Zip

Country

Zip

Country

**4. FEI Number**  
**59-3244255**

Applied For  
Not Applicable

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**6. Name and Address of Current Registered Agent**

**7. Name and Address of New Registered Agent**

**TATICH, PHILIP**  
**341 N MAITLAND AVE**  
**SUITE 340**  
**MAITLAND FL 32751**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2003 Fee will be \$550.00**  
**Make Check Payable to Florida Department of State**

**9. Election Campaign Financing** ☐ **\$5.00 May Be Added to Fees**  
Trust Fund Contribution.

**10. OFFICERS AND DIRECTORS**

**11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

**TITLE** PS ☐ Delete  
**NAME** TATICH, PHILIP  
**STREET ADDRESS** 341 N MAITLAND AVE  
**CITY-ST-ZIP** MAITLAND FL 32751

**TITLE** ☐ Change ☒ Addition  
**NAME** D COX, WILLOUGHBY T.  
**STREET ADDRESS** 341 N. Maitland Ave, Suite 340  
**CITY-ST-ZIP** Maitland, FL 32751

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Delete  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**TITLE** ☐ Change ☐ Addition  
**NAME**  
**STREET ADDRESS**  
**CITY-ST-ZIP**

**12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

**SIGNATURE REQUIRED**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

TATICH, Pres.

1/24/03

407/629-4433

Date

Daytime Phone #

CR2E034 (10/02)

Attachment

800/531/

PHILIP TATICH  
PROFESSIONAL ASSOCIATION  
ATTORNEYS AND COUNSELLORS AT LAW  
POST OFFICE DRAWER 7540  
MAITLAND, FLORIDA 32704-7540

January 24, 2003

TELEPHONE (407) 629-4433  
FACSIMILE (407) 629-4455

341 N. MAITLAND AVENUE  
SUITE 340  
MAITLAND, FLORIDA 32751

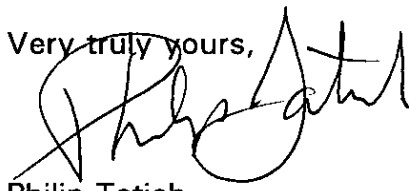
Division of Corporations  
Uniform Business Report Filings  
Post Office Box 1500  
Tallahassee, Florida 32302-1500

Re: **Willocox Corporation II**  
(Document No. **P96-6000000132**)

Gentlemen:

Enclosed is the *Uniform Business Report* with respect to the referenced corporation, together with a check in the amount of \$150.00 to cover the filing fee.

Very truly yours,

  
Philip Tatich

PT:at  
Enclosures

cc: W. T. Cox, Jr. (with enclosure)  
Barbara D. Cox  
Robert A. Bourne