# P96000000017

### TRANSMITTAL LETTER

| Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 | <b>;</b>  |  |  | SECRETARY OF TALL PHASSEE F                           |
|---|---|--|--|---|
| SUBJECT: Hong   | Vonest<br>S1715<br>600 6  |  |  |   |
| Enclosed is an original for:  \$70.00   Filing Fee                                | and one (1) co \$78.75 Filing Fee & Certificate                             | py of the articles of \$122,50 Filing Fee & Certified Copy Additional Copy | \$131.25<br>Filing Fee,<br>Cerdfied Copy<br>& Cerdficate | nd a check  |
| · FROM:   | PATRICK E. HODGERSON  Name (printed or typed)  4707 Lenmore Street  Address |  |  | •   |
|   | Orlando, FL 32812 City, State & Zip 407-273-0036 Daytime Telephone number   |  |  | •   |
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NOTE: Please provide the original and one copy of the articles.

#### ARTICLES OF INCORPORATION

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SECRETARY OF STATE TALLAHABSEE FLORIDA

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The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

HODGERSON AUTO TRANSPORT, INC.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

4707 Lenmore Street Orlando, FL 32812

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS
The name and address of the initial registered agent is:

PATRICK E. HODGERSON 4707 Lenmore Street Orlando, FL 32812

#### ARTICLE V INCORPORATOR(S)

See instructions for officers/directors

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Patrick E. Hodgerson 4707 Lenmore Street Orlando, FL 32812

20th day of <u>December</u>, 19 95.

Signature

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

Signature

Signature

NOTE: Affixing an officer title after a signature of an incorporator does not constitute the designation of officers.

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

| 1. The name of the con   | poration is:                                    | HODGERSON AUTO TRANSPORT, INC. |                  |               |  |  |
|--|---|--------------------------------|------------------|---------------|--|--|
| 1  | , <del></del>                                   | •                              |                  |               | . '                                    |  |
| 2. The name and addre  | ess of the registered a                         | agent and office is:           | •                |               | ······································ | _  |
| •  | •   |                                |                  | <b>:</b>      | ١O                                     |  |
|  | PATRICK E. HOD                                  | GERSON                         |                  |               | <u>SS</u>                              | Sec.   |
|  |   | (NAME)                         |                  | - <u>'a</u>   | DEC                                    | 1  |
| •  |   |                                |                  | 됐             | N                                      | A - Appendix - A - A - A - A - A - A - A - A - A - |
|  | 4707 Lenmore S                                  | treet                          |                  |               | 22                                     | į  |
|  | (P.O. Box or Ma                                 | Drop Box NOT ACCE              | PTABLE)          | - ပြုင္သ      | <b></b>                                |  |
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|  | Orlando, FL 3                                   | 2812                           |                  | 물펀            | 0                                      | سبية   |
| <del></del>  | ((  | CITY/STATE/ZIP)                | <del></del>      | . <u>\$</u> # | =                                      |  |
| Having been named as corporation at the place agent and agree to act is relating to the proper an obligations of my position of the proper and a children with the proper and the proper a | in this capacity. I fu<br>ind complete performa | rther agree to comp            | accept the appoi | ntment as re  | gister                                 | ed .   |
|  |   |                                |                  |               |  |  |