

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P9600000004

1. Corporation Name

Drivers Block of Business

PENNY GRANT, M.D., P.A.

Mailing Addrage

## Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90026 033 \*\*\*150.00



| Principal Place   | e or business  | Maining Aut                | 11033                                   |                         |  |  |
|---|--|----------------------------|---|-------------------------|--|--|
| 20191 EAST COUNTRY CLUB DRIVE 20191 EAST COUN   |  |                            | COUNTRY CLUB D                          | Lub drive               |  |  |
| SUITE 1908  |  | SUITE 1908                 |   |                         |  | DO NOT WESTERN TURC COACE                                  |
| AVENTURA FL   | 33180  | AVENTURA I                 | AVENTURA FL 33180                       |                         |  | DO NOT WRITE IN THIS SPACE                                 |
|   |  |                            |   |                         |  | 3. Date Incorporated or Qualifed                           |
| 2. Principal Place of Business 2a. Mailing Address  |  |                            |   |                         |  | 4. FEI Number Applied For                                  |
| _   | ~ · —  |                            |   |                         |  | 65-0634684 Not Applicable                                  |
|   |  |                            | iite, Apt. #, etc                       |                         |  | \$8.75 Additional  |
| 22 27   |  |                            |   |                         |  | 5. Certificate of Status Desired Fee Required              |
| City & State  |  |                            | City & State                            |                         |  | 6. Election Campaign Financing \$5.00 May Be               |
| 23 28   |  |                            | • |                         |  | Trust Fund Contribution Added to Fees                      |
|   | Zip Country Zip  |                            |   | Country                 |  | 8. This corporation owes the current year Intangible       |
| 24  | 25 29 30   |                            |   | 1                       |  | Personal Property Tax.                                     |
|   | 9 Name and Address of Curren   |                            |   | <del>'</del>            |  | 10. Name and Address of New Registered Agent               |
|   | 3  |                            |   | 81                      | Name   |  |
| GRANT, PENNY  |  |                            |   |                         |  |  |
| 20191 EAST COUNTRY CLUB DRIVE   |  |                            |   | 82                      | Street   | Address (P.O. Box Number is Not Acceptable)                |
| SUITE 1908  |  |                            |   | 83                      | <del>                                     </del> |  |
| AVENTURA FL 33180   |  |                            |   | 103                     |  |  |
| 7,5   | 110124 1 2 33103   |                            |   | 84                      | City   | FL 85 Zip Code   |
|   | · · · · · · · · · · · · · · · · · · ·  |                            |   |                         |  |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered |  |                            |   |                         |  |  |
| agent. I a  | registered agent, or both, in the state<br>im familiar with, and accept the obliga | tions of, Section          | 607.0505, Florida                       | Statutes                | i.   | orations about of disasters makes, assert as approximately |
| SIGNATURE   | Signature, typed or printed name of registered age                                 | nt and title if nonlicable | (NOTE: Reg                              | istered Ane             | nt signature i                                   | required when reinstating) DATE                            |
| 42  |  | ID DIRECTORS               | (1.5.2.1.3                              | 13.                     |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12          |
| 12.   | PTD  | B BINES TOTAL              | ☐ DELETE                                | 1.1 TITLE               |  | Change Addition  |
| NAME  | GRANT, PENNY   |                            |   | 1.2 NAME                |  |  |
| 1   | 20191 E. COUNTRY CLUB DR.  | #1009                      |   |                         | T ADDRESS  |  |
| STREET ADDRESS  |  | # 1300                     | 1                                       |                         |  |  |
| CITY-ST-ZIP   | AVENTURA FL 33180  |                            | ☐ DELETE                                | 1.4 CITY-S<br>2.1 TITLE | I-ZIP  | Change Addition  |
| TITLE   |  |                            | □ OCLETE                                |                         |  |  |
| NAME  |  |                            |   | 2.2 NAME                |  |  |
| STREET ADDRESS  | ,  | _                          | a                                       | · · · —                 | T ADDRESS  |  |
| CITY-ST-ZIP   |  |                            |   | 2. 4 CITY-1             | ST-ZIP   | Change Addition  |
| TITLE   | ĺ  |                            | ☐ DELETE                                | 3.1 TITLE               |  | Change Li Adolium  |
| NAME  | ·  |                            |   | 3.2 NAME                |  |  |
| STREET ADDRESS  |  |                            |   | 3.3 STREE               | T ADDRESS  |  |
| CITY-ST-ZIP   | į.   |                            |   | 3.4. CITY-5             | T- ZIP   |  |
| TITLE   |  |                            | ☐ DELETE                                | 4.1 TITLE               |  | ☐ Change ☐ Addition  |
| NAME  |  |                            |   | 4. 2 NAME               |  |  |
| STREET ADDRESS  |  |                            |   | 4.3 STREE               | T ADDRESS  |  |
|   | }  |                            |   | 4.4 CITY-S              |  |  |
| CITY-ST-ZIP<br>TITLE  | <u> </u>   |                            | DELETE                                  | 5.1 TITLE               |  | Change Addition  |
| }   | \  |                            |   | 5.2 NAME                |  |  |
| NAME  | İ  |                            |   |                         | T ADDRESS  |  |
| STREET ADDRESS  | }  |                            |   |                         |  |  |
| CITY-ST-ZIP   |  |                            | □ DELETT                                | 5.4 CITY-S<br>6.1 TITLE | 11-ZIP   | Change Addition  |
| TITLE   |  |                            | ☐ DELETE                                | l.                      |  | L3 change L_1 Addition                                     |
| NAME  | Į  |                            |   | 6.2 NAME                |  |  |
| STREET ADDRESS  | }  |                            |   | 6.3 STREE               | T ADDRESS  |  |
| CITY ST 7ID   | 1  |                            | •                                       | 6.4 CITY-S              | T-ZIP  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.