## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P95000097984**1. Corporation Name

FIDELITY UNION BROKERS, INC.

| Principal Plac                                  | Mailing Address   | ress                |                 |        |                |   |  |               |          |                     |               |
|---|---|---------------------|-----------------|--------|----------------|---|--|---------------|----------|---------------------|---------------|
| 3318 11TH AVE                                   | : N   | 3318 11TH AVE N     | 3318 11TH AVE N |        |                |   |  |               | •        |                     |               |
| ST. PETERSBURG FL 33713 ST. PETERSBURG FL 33713 |   |                     |                 |        |                |   | DO NOT WIDITE IN THE                                   |               | ٨٥٥      |                     |               |
| US US   |   |                     |                 |        |                | 1   | DO NOT WRITE IN THI                                    | 3 3F          | ACE      |                     | $\overline{}$ |
|   |   |                     |                 |        |                |   | 3. Date Incorporated or Qualifed                       |               |          |                     |               |
|   |   |                     |                 |        |                |   | 01/01/1996<br>4. FEI Number                            |               | 117      | Applied F           |               |
| <u> </u>  | tace of Business  | 2a. Mailing Address |                 |        |                |   | I  |               | 1        | Not Applie          |               |
| 21  |   | 26                  |                 |        |                |   | 59-3350227   | _=1           |          | Addition            |               |
| Suite, Apt.                                     | #, etc.   | Suite, Apt. #, etc. |                 |        |                |   | 5. Certificate of Status Desired                       | •             |          | Required            |               |
| 22  |   | City & State        |                 |        |                |   | a Flatian Committee Financing                          |               |          | 0 May B             |               |
| City & Stat                                     | ie .  | — ·                 |                 |        |                |   | 6, Election Campaign Financing Trust Fund Contribution |               |          | u маув<br>d to Fees |               |
| 23 Zin  | Country   | Zip                 | Cor             | intry  |                |   | This corporation owes the current year I               | ntano         |          | 2 10 1 000          | ·             |
| Zip   |   | <b>⊢</b> ¬ '        | 30              | ario y |                |   | Personal Property Tax.                                 |               | Yes      | □No                 |               |
| 24  | 25 Name and Address of Current                                    | 29                  | 30              |        |                |   | 10. Name and Address of New Registere                  |               |          |                     | -             |
|   | 9. Name and Address of Current                                    | , vedisian whaiir   |                 | 81     | Name           |   | 100 Trains and Lines of Lines Logistics                |               |          |                     |               |
| THE   | LAW FIRM OF LAWRENCE J SPI  | EGEL CHRTD          |                 |        |                |   |  |               |          |                     |               |
|   | ALMERIA AVENUE  |                     |                 | 82     | Street /       | Address (P.O. Box Number is Not Acceptable) |  |               |          |                     |               |
|   | IAL GABLES FL 33134   |                     |                 | 83     |                |   |  |               |          |                     |               |
| 00.   | THE GREET I E GO TO T   |                     |                 | 0.5    |                |   |  |               |          |                     |               |
|   |   |                     |                 | 84     | City           |   | F  | . 1           | B5 Zip   | p Code              |               |
|   |   |                     |                 | Ĺ      |                |   | ration submits this statement for the purpose          |               |          | 1!-4                |               |
| SIGNATURE                                       | Signature, typed or printed name of registered agent OFFICERS ANI | D DIRECTORS         | 13.             |        | t signature re |   | ADDITIONS/CHANGES TO OFFICERS                          |               |          |                     |               |
| TITLE   | PD  | ☐ DELETE            | 1,1 T           | ΠLE    |                | P   | TO A CIVIN   |               | Change   | э Ц <i>1</i>        | Addition      |
| NAME  | GROTE, DORIS M  |                     | 1.2 N           | AME    |                | GK  | 505 TARPON WOODS BE                                    | JU            | Δ        |                     |               |
| STREET ADDRESS                                  |   |                     |                 |        | ADDRESS        | 35  | 105 TARPON COOLS                                       |               |          |                     |               |
| CITY-ST-ZIP                                     | PALM HARBOR FL 34685  |                     |                 |        | T-ZiP          | PA  | ILM HAR BOR, FL 34                                     | <u>. لاما</u> | <u>১</u> |                     |               |
| TITLE   | STD   | ☐ DELETE            | 2.1 T           | ITLE   |                |   |  | L             | ] Change | e ∐.A               | Addition      |
| NAME  | CLINTON, DEBRA J  |                     | 2.2 N           | AME    |                |   | د دری حص   | ~             | -        |                     | -             |
| STREET ADDRESS                                  |   |                     | 2.3 S           | TRÈET  | ADDRESS        |   | •                |               |          |                     |               |
| CITY-ST-ZIP                                     | ST. PETERSBURG FL 33713   |                     | 2.40            | CITY-S | T-ZIP          |   |  |               |          |                     |               |
| TITLE   |   | ☐ DELETE            | 3.1 T           | ITLE   |                |   |  |               | ] Change | e $\square^{p}$     | Addition      |
| NAME  |   |                     | 3.2 N           | IAME   |                |   |  |               |          |                     |               |
| STREET ADDRESS                                  |   |                     | 3.3 S           | TREET  | ADDRESS        |   | •  |               |          |                     |               |
| CITY-ST-ZIP                                     |   |                     | 3.4. 0          | ZITY-S | T-ZIP          | <u></u>                                     |  |               |          |                     | 0 -           |
| TITLE   |   | ☐ DELETE            | 4.1 T           | ITLE   |                |   |  |               | ] Change | e                   | Addition      |
| NAME  |   |                     | 4.21            | NAME   |                |   |  |               |          |                     |               |
| STREET ADDRESS                                  |   |                     | 4.3 S           | TREET  | T ADDRESS      |   |  |               |          |                     |               |
| CITY-ST-ZIP                                     |   |                     | 4.4 0           | ITY-S  | T-ZIP          |   |  |               |          |                     |               |
| TITLE   |   | ☐ DELETE            | 5.1 T           | ITLE   |                |   |  |               | Chang    | je 🗆 🗗              | Addition      |
| NAME  |   |                     | 5.2 N           | IAME   |                |   | ,  |               |          |                     |               |
| STREET ADDRESS                                  | 3   |                     | 5.3 5           | TREE   | T ADDRESS      |   |  |               |          |                     |               |
| CITY-ST-ZIP                                     | }   |                     | 5.4 0           | ITY-S  | T-ZIP          |   |  |               |          |                     |               |
| TITLE   |   | ☐ DELETE            | 6.1 T           | ME     |                |   |  |               | ] Chang  | .e 🗆 🗗              | Addition      |
| NAME  |   |                     | 6.2 N           | IAME   |                |   | •  |               |          |                     |               |
| CYPEET ADDRESS                                  | ,   |                     | 6.3 S           | TREE   | TADDRESS       |   |  |               |          |                     |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

727 3220202

Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90027 032 \*\*\*150.00