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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000097930 (8)

AIRFORCE, INC.

| Principal | Place | φf | Business |
|-----------|-------|----|----------|
|-----------|-------|----|----------|

Mailing Address

410 8.W. 4TH TERRACE DANIA FL 33004

是一个人,我们就是一个人的,我们就是我们的人,我们就会把我们的人,我们就是我们的人,我们也没有一个人,也是一个人,我们也是一个人,我们也会会会会会会会会会会会会

POST OFFICE BOX 350465 FT. LAUDERDALE FL 33335-0465

## FILED Apr 21 1997 8:00am Secretary of State

| DAMA PE 800                    | ν <del>η</del>  | , , , <u>,</u>   | NUDERDALE LE 0000  | 30103  |                           |                            |   |   |                                   |                     |                            | -              |
|--------------------------------|---|--|--|--|---------------------------|----------------------------|---|---|-----------------------------------|---------------------|----------------------------|----------------|
|                                |   |  |  |  |                           |                            | 1   | 3. Date Incorporated or Qualified 12/22/1995                                    | 3a. Date                          | of Last<br>3/1996   |                            |                |
| 2. Principal Place of Business |   |  | 2a. Mailing Address  |  |                           |                            | 4. FEI Number   |   |                                   | Applied F           | or                         |                |
| 21                             |   |  | 26   |  |                           |                            | 65-0643021  |   |                                   | Not Applic          | cable                      |                |
| Suite, Apt. #, etc.            |   |  | Suile, Apt. #, etc.  |  |                           |                            | 5. Certificate of Status Desired                        |   | \$8.75 Additional<br>Fee Required |                     |                            |                |
| City & State                   |   |  | City & State   |  |                           |                            | Election Campaign Financing     Trust Fund Contribution |   | \$5.00 May Be<br>Added to Fees    |                     |                            |                |
| Zip                            | Country   | Zi   | p  | Col  | untry                     |                            |   | 8. This corporation has liability for i   |                                   |                     |                            |                |
| 24                             | 25  | 29   |  | 30   |                           |                            |   |   | Yes                               |                     | 5. 155.03                  | <sup>2</sup> ' |
| ``                             | 9. Name and Addres  |  |  | 10. Name and Address of New Registered Agent |                           |                            |   |   |                                   |                     |                            |                |
| FAI                            | RBANKS, RICHARD   |  |  |  | 81                        | Name                       |   |   |                                   |                     |                            |                |
|                                | S.W. 4TH TERRACE  |  |  |  | 82                        | Ctroot /                   | Addres  | (C.O. Boy Number is Not Assessed  | 1-1                               |                     |                            |                |
|                                | IIA FL 33004  |  |  |  | 62                        | Street                     | Adores  | s (P.O. Box Number is Not Acceptab  | 1⊖}                               |                     |                            |                |
|                                |   |  |  |  | 83                        | · · <del>- ·</del> · · · · |   |   |                                   | <del></del>         |                            |                |
|                                |   |  |  |  | 84                        | City                       |   |   |                                   | <b>85</b> Zu        | p Code                     |                |
|                                |   |  | <u>.</u>   |  |                           | -                          |   |   | FL_                               |                     |                            |                |
| office or ragent. I a          | to the provisions of Section<br>egistered agent, or both,<br>mifamiliar with, and accep | ons 607.0502 and 607.<br>In the State of Florida.<br>In the obligations of, Se | 1508, Florida Statute<br>Such change was a<br>ection 607.0505, Flo | es, the a<br>luthorize<br>irida Sta          | ibove<br>ed by<br>itules. | named i<br>the corp        | corporation   | ation submits this statement for the p<br>is board of directors. I hereby accep | urpose of c<br>of the appoin      | nanging<br>ntment a | its registe<br>as register | red            |
| SIGNATURE                      | Signature, typed or printed name of   | of moistaged agont and title if an   | plicable (NOTE   | Repostere                                    | nd Agen                   | l signature                | . beriuger  | when reinstating)   | DATE                              |                     |                            |                |
| 12.                            |   | FICERS AND DIRECTO   |  | 13,  |                           |                            |   | ADDITIONS/CHANGES TO OFFIC  |                                   | IRECTO              | DRS IN 12                  |                |
| TITLE .                        | D   | ··   | DELETE   | 1,11   | ITLE                      | 1                          |   |   |                                   | Change              | Ad                         | Idition 8      |
| NAME                           | FAIRBANKS, RICHAI   |  |  | 1.2 N  | AME                       |                            |   |   |                                   |                     |                            |                |
| STREET ADDRESS                 | 2637 AQUA VISTA E   |  |  | 1.3 S  | TREET A                   | ODRESS                     |   | ·.  |                                   |                     |                            |                |
| CITY-ST-ZIP                    | FORT LAUDERDALE   | FL 33301   |  | 140  | HTY-ST                    | - ZIP                      |   |   |                                   |                     |                            |                |
| TITLE                          | D   |  | DELETE   | 211  | 2.1 TITLE                 |                            |   |   |                                   | Change              | Ad                         | idition C      |
| NAME                           | PARROT, DAVID   |  |  |  | 2.2 NAME                  |                            |   |   |                                   |                     |                            |                |
| STREET ADDRESS                 | 620 SAN MARCO D   |  |  | 2.3 \$                                       | 2.3 STREET ADDRESS        |                            |   |   | 1                                 |                     |                            |                |
| CITY-\$T-ZIP                   | FORT LAUDERDALE   | FL   |  | 2.40   | CITY - ST                 | - ZIP                      |   |   |                                   |                     |                            |                |
| TITLE                          | D   |  | ☐ DELETE   | 3.1 T  | ITLE                      |                            |   |   |                                   | Change              | Ad                         | dition         |
| NAME                           | EARLY WOOD, GUY   |  |  | 3.2 N  | IAME                      |                            |   |   |                                   |                     |                            |                |
| STREET ADDRESS                 | 3700 S.W. 132 AVE   | NUE, #CB42   |  | 335  | TREET A                   | DDRESS                     |   |   |                                   |                     |                            |                |
| CITY-ST-ZIP                    | MIRAMAR FL 33027  |  |  | 3.4.0  | HTY-ST                    | - ZIP                      |   |   |                                   |                     |                            |                |
| TITLE                          |   |  | DELETE   | 4.1 Ti                                       | NLE                       | l l                        |   |   | Ľ                                 | _ Change            | Ad                         | dition         |
| NAME                           |   |  |  | 4.21   | NAME                      | - 1                        |   |   |                                   |                     |                            |                |
| STREET ADDRESS                 |   |  |  | 4.3 S  | TREFT A                   | DDRESS .                   |   |   |                                   |                     |                            |                |
| CITY-ST-ZIP                    |   |  |  | 4.4 C  | TY-\$1                    | - ZIP                      |   |   |                                   |                     |                            |                |
| TITLE                          |   |  | DELETE   | 5.1 T  | ITLE                      |                            |   |   | L_                                | Change              | ☐ Ad                       | dition         |
| NAME                           |   |  |  | 5.2 N  | AME                       | ŀ                          |   |   |                                   |                     |                            |                |
| STREET ADDRESS                 |   |  |  | 5.3 S  | TREFT A                   | DDRESS                     |   |   |                                   |                     |                            |                |
| CITY-ST-ZIP                    |   |  | Charlier   |  | 11Y-S1                    | - ZIP                      |   |   |                                   | 1                   |                            |                |
| TITLE                          |   |  | DELÉTE   | 6.1 TI                                       |                           |                            |   |   | L                                 | ] Change            | ∐ Ad                       | dition         |
| NAME                           |   |  |  | 6.2 N  | AME                       |                            |   |   |                                   |                     |                            | - 1            |
| STREET ADDRESS                 |   |  |  |  |                           | DDRESS                     |   |   |                                   |                     |                            |                |
| CITY-ST-ZIP                    |   |  |  |  | ITY-ST                    |                            |   |   |                                   |                     | <del> </del>               |                |
| 14. I do hereb                 | y certify that the informat   | ion supplied with this fi  | ling does not qualify  | y for the                                    | exen                      | option <b>s</b> ta         | ated in   | Section 119.07(3)(i), Florida Statutes  | . I further o                     | artify tha          | at the                     |                |

Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or treats empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

[SNATIRE • 04-11-97 (954)929-5200]