

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997.
AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED

97 AUG -4 AM 9:08

SECRETARY OF STATE
TALLAHASSEE, FLORIDA



DOCUMENT # P95000097929 (0)

1. Corporation Name

CHARLES LAWN SERVICE, INC.

Principal Place of Business

204 ESSEX DRIVE
FT. PIERCE FL 34946

Mailing Address

P.O. BOX 163
FT PIERCE FL 33465

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/22/1995

3a. Date of Last Report

04/01/1996

4. FEI Number

65-0610863

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☒ Yes ☐ No

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 Box 1177

27 Suite, Apt. #, etc.

28 City & State

29 Boynton Beach, FL

30 Zip

31 33425-1177

32 Country

33 USA

9. Name and Address of Current Registered Agent

HADDEN, DAVID
204 ESSEX DRIVE
FT. PIERCE FL 34946

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE PVST
NAME HADDEN, DAVID
STREET ADDRESS 204 ESSEX DRIVE
CITY-ST-ZIP FT. PIERCE FL 34946

TITLE D
NAME HADDEN, DAVID
STREET ADDRESS 204 ESSEX DRIVE
CITY-ST-ZIP FT. PIERCE FL 34946

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP
900002262329--3
-08/08/97--01134--012
****165.00 ****165.00

2.1 TITLE
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

David 7/29/97

CR2E034 (4/97)

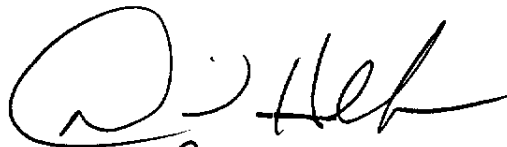
PJ2

7/29/97

TO WHOM IT MAY CONCERN,

I DAVID HADDEN spoke with a representative from your office the Department of STATE and communicated that I never received the first notice of the (filing fee) Corporation Annual Report. I was told then to make a note of this fact and to mail to P.O. BOX 6327 Tallahassee, FL 32314. in the amount of \$165.00

SINCERELY,

A handwritten signature in dark ink, appearing to read "D. Hadden". The signature is fluid and cursive, with a large loop at the beginning and a long, sweeping tail.

PRESIDENT - CHARLES LEWIS SERVICE INC.