

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Apr 20, 1999 8:00 am  
Secretary of State

04-20-1999 90030 017 \*\*\*150.00

DOCUMENT # P95000097912

1. Corporation Name  
UNIGROUP, INC.

Principal Place of Business  
100 S. ASHLEY DR.  
1770  
TAMPA FL 33602

Mailing Address  
100 S. ASHLEY DR.  
1770  
TAMPA FL 33602



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/01/1996

4. FEI Number

59-3349620

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

21 3225 S. MAC DILL

2a. Mailing Address

26 3225 S. MAC DILL

Suite, Apt. #, etc.

22 #209

Suite, Apt. #, etc.

27 #209

City & State

23 Tampa, FL

City & State

28 Tampa, FL

Zip

24 33629

Country

25 USA

Zip

29 33629

Country

30 USA

9. Name and Address of Current Registered Agent

PIPPIN, DAVID  
100 S. ASHLEY DR.  
1770  
TAMPA FL 33602

10. Name and Address of New Registered Agent

81 Name

DAVID PIPPIN

82 Street Address (P.O. Box Number is Not Acceptable)

3225 S. MAC DILL #209

83

84 Tampa, FL

FL

85 Zip Code  
33629

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

President 4/13/99

12. OFFICERS AND DIRECTORS

TITLE P ☐ DELETE

NAME PIPPIN, DAVID E  
STREET ADDRESS 306 W. BATES ST.  
CITY-ST-ZIP PLANT CITY FL 33566

TITLE ST ☐ DELETE

NAME PIPPIN, DAVID E  
STREET ADDRESS 306 W. BATES ST.  
CITY-ST-ZIP PLANT CITY FL 33566

TITLE VP ☒ DELETE

NAME MAGANN, RICHARD C  
STREET ADDRESS 602 N MERRIN ST  
CITY-ST-ZIP PLANT CITY FL 33566

TITLE VP ☐ DELETE

NAME SIMMONS, PATRICK B  
STREET ADDRESS 100 S ASHLEY DR # 1770  
CITY-ST-ZIP TAMPA FL 33602

TITLE VP ☒ DELETE

NAME PACICH, MARGARET H  
STREET ADDRESS 100 S ASHLEY DR #1770  
CITY-ST-ZIP TAMPA FL 33602

TITLE VP ☒ DELETE

NAME SISTRUNK, KAROL  
STREET ADDRESS 100 S ASHLEY DR #1770  
CITY-ST-ZIP TAMPA FL 33602

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/13/99

813 805 9448

Date

Daytime Phone #

CR2E034 (11/98)

0363318