

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

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Jul 08 1997 8:00am
Secretary of State

PROFIT CORPORATION ANNUAL REPORT 1997		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT #

1. Corporation Name

UNIGROUP, INC.

Principal Place of Business

Mailing Address

100 S. Ashley Drive
Suite 1770
TAMPA, FL 33602

(Same)

000002233470
-07/09/97--01024--011
***558.75

2. Principal Place of Business	2a. Mailing Address
21 100 S. Ashley Drive	26 Suite, Apt. #, etc
22 Suite, Apt. #, etc	27 Suite, Apt. #, etc
23 City & State	28 City & State
TAMPA Florida	TAMPA, FL
24 Zip	29 Zip
33602	33602
25 Country	30 Country
USA	USA

3. Date Incorporated or Qualified	3a. Date of Last Report
12/28/95	12/28/95
4. FEI Number	Applied for
59-3349620	Not Applicable
5. Certificate of Status Desired	\$8.75 Additional Fee Required
☐	
6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
☐	
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes	☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

LAWRENCE J. SPIESSEL
343 ALMERIA AVE.
CORAL GABLES, FL 33134

81 Name	DAVID PIPPIN
82 Street Address (P.O. Box Number is Not Acceptable)	100 S. Ashley DR
83	#1770
84 City	TAMPA
85 Zip Code	FL 33602

11. Pursuant to the provisions of Sections 607.0502 and 607.1504, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-appointing)

6/18/97

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PRESIDENT	1.1 TITLE	PRESIDENT
NAME	JAMES E. DICKS	1.2 NAME	DAVID ERIC PIPPIN
STREET ADDRESS	312 S. WILLOW AVE	1.3 STREET ADDRESS	306 W. BATES ST
CITY-ST-ZIP	TAMPA, FL 33606	1.4 CITY-ST-ZIP	PLANT CITY, FL 33566
TITLE	VICE PRESIDENT	2.1 TITLE	VICE PRESIDENT
NAME	DAVID ERIC PIPPIN	2.2 NAME	CARL B. LEWIS
STREET ADDRESS	306 W. BATES ST	2.3 STREET ADDRESS	100 S. ASHLEY DR #1770
CITY-ST-ZIP	PLANT CITY, FL 33566	2.4 CITY-ST-ZIP	TAMPA, FL 33602
TITLE	SEC/TREAS.	3.1 TITLE	SEC/TREASURER
NAME	JERRY MORGAN	3.2 NAME	DAVID ERIC PIPPIN
STREET ADDRESS	312 S. WILLOW	3.3 STREET ADDRESS	306 W. BATES ST
CITY-ST-ZIP	TAMPA, FL 33606	3.4 CITY-ST-ZIP	PLANT CITY, FL 33566
TITLE		4.1 TITLE	
NAME		4.2 NAME	
STREET ADDRESS		4.3 STREET ADDRESS	
CITY-ST-ZIP		4.4 CITY-ST-ZIP	
TITLE		5.1 TITLE	
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

6/18/97 8132779253

CR2E034 (9/96)