

P95000097817

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP ☐ WAIT ☐ MAIL

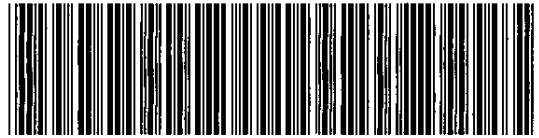
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS
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T. Roberts FEB 26 2009

COVER LETTER

TO: Amendment Section
Division of Corporations

SUBJECT: Martin County Marine Corporation
(Name of Corporation)

DOCUMENT NUMBER: P95000097817

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:

Steve Brown
(Name of Contact Person)

Martin County Marine Corporation
(Firm/Company)

1400 Chapman Way
(Address)

Palm City, Florida, 34990
(City/State and Zip Code)

For further information concerning this matter, please call:

Steve Brown at (818) 700-7044 X11
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH
FOR CORPORATIONS**

Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, this statement of change is submitted for a corporation organized under the laws of the State of Florida in order to change its registered office or registered agent, or both, in the State of Florida.

1. The name of the corporation: Martin County Marine Corporation
2. The principal office address: 1400 Chapman Way, Palm City, Florida 34990
3. The mailing address (if different): _____
4. Date of incorporation/qualification: 12/28/2005 Document number: P95000097817
5. The name and street address of the current registered agent and registered office on file with the Florida Department of State: (If resigned, enter resigned)

Michael McHale
1925 NE Ricou Terrace
Jensen Beach, Florida, 34957

6. The name and street address of the new registered agent (if changed) and /or registered office (if changed):
Tom Nickerson
1400 Chapman Way
(P.O. Box NOT acceptable)
Palm City, Florida, 34990

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The street address of its registered office and the street address of the business office of its registered agent, as changed will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board, or the corporation has been notified in writing of the change.


(Signature of an officer or director)

Steve Brown - Vice President
(Printed or typed name and title)

I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent. Or, if this document is being filed merely to reflect a change in the registered office address, I hereby confirm that the corporation has been notified in writing of this change.


(Signature of Registered Agent)

2/13/2009
(Date)

If signing on behalf of an entity:

Thomas Nickerson
(Typed or Printed Name)

*** FILING FEE: \$35.00 ***

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE
MAIL TO: DIVISION OF CORPORATIONS, P.O. BOX 6327, TALLAHASSEE, FL 32314
CR2E045 (8/05)