FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000097797**1. Corporation Name

SOUTHERN CONSULTANTS, INC.

| SOUTHER | N CONSULTANTS, INC. | | | | | | | |
|---|---|--|-------------|------------|--|-------------------|--------------|---------------|
| Principal Place of Business Mailing Address | | | | | | | | |
| 58009 MORTON ST. 58009 MORTON ST. | | | | | Į | | | |
| MARATHON FL 33050 MARATHON FL 33050 | | | | | DO NOT | WRITE IN THIS | SPACE | |
| us us | | | | | 3.' Date Incorporated or Qual | | | |
| | | | | | 12/28/1995 | | | |
| | | 2a. Mailing Address | | | 4. FEI Number | | App | lied For |
| 2. Principal Pla | The part to state of the state | | | | 65-0632580 | | Not | Applicable |
| 21 | Suite, Apt. #, etc. Suite, Apt. #, etc. | | | · | | | \$8.75 AG | |
| Suite, Apr. #, cid. | | | | | 5. Certificate of Status Desire | .0 | Fee Req | uired |
| City & State | | City & State | | | 6. Election Campaign Finance | ing | \$5.00 N | |
| 23 | 28 | | | | Trust Fund Contribution | | Added to | Fees |
| Zip | Country | Zip | Country | | 8. This corporation owes the | current year Inta | angible | ٦ ا |
| 24 | 25 | 29 3 | 0 | | Personal Property Tax. | | | □No |
| | 9. Name and Address of Cur | rent Registered Agent | | | 10. Name and Address of N | ew Registered | Agent | |
| | | | 81 | Name | | | | |
| JARED, O. ALAN | | | 82 | Street A | Address (P.O. Box Number is Not Ac | ceptable) | | |
| 58009 MORTON ST. | | | | | | - | | |
| MARA | ATHON FL 33050 | | 83 | | | | _ | |
| | | | 84 | City | | FL | 85 Zip C | ode |
| | | | | <u> </u> | corporation submits this statement for | | changing its | registered |
| office of re agent. I ar | egistered agent, or both, in the St n familiar with, and accept the ob | ligations of, Section 607.0505, Florid | da Statutes | i. | equired when reinstating) | DATE | | |
| | Signature, typed or printed name of registered | AND DIRECTORS | 13. | signote o | ADDITIONS/CHANGES TO | OFFICERS AN | ID DIRECTO | RS IN 12 |
| 12. | PST | DELETE | 1.1 TITLE | | 57 | | Change | ☐ Addition |
| TITLE | JARED, MARY M | | 1.2 NAME | | JARED, MARY | n. | | |
| NAME | 58009 MORTON ST | | 1.3 STREE | T ADDRESS | 58009 MORTON | | | |
| STREET ADORESS | MARATHON FL | | 1.4 CITY-5 | 1 | MARATHUN FL | 33050 | | |
| CITY-ST-ZIP TITLE | WANTONIL | ☐ DELETE | 2.1 TITLE | · | ATTO P | | ☐ Change | Addition |
| | | | 2.2 NAME | | ALAN JARED | _ | | |
| NAME | | | 2.3 STREE | TADORESS | 7.0 | 7 | | |
| STREET ADDRESS | | | 2. 4 CITY- | ST-ZIP | MAKATHON, FL | 33.20 | | |
| CITY-ST-ZIP TITLE | | ☐ DELETE | 3.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | | |
| STREET ADDRESS | | | 3.3 STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAME | • | · | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-1 | ST-ZIP | | | | - Contraction |
| TITLE | DELETE 5.1 | | 5.1 TITLE | | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | | , | | | |
| STREET ADDRESS | | | 5.3 STREE | ET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY- | | , | | | ☐ Addition |
| TITLE | | ☐ DELETE | 6.1 TITLE | | * | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | | | |
| 1 . | 1 | | 6.3 STREI | ET ADORESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. CITY-ST-ZIP

6.4 CITY-ST-ZIP

STREET ADDRESS

FILED

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90011 034 ***150.00