2002 Uniform Business Report (UBR)

| 2002 Uniform Business Report (UBR) | | | | | | | FILED Mar 31 2002 8:00 am | | | |
|---|---|--|-------------------------------------|--|--|--|--|----------------------------|------------------------------|--|
| DOCUMENT # P95000097475 | | | | | | Mar 31, 2002 8:00 am Secretary of State | | | | |
| JPF, INC | | | | | | | 03-31-2002 90334 0 | | | |
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| | | | n m Se ya | - | | _ | | | | |
| • | e of Business | | Mailing Address | | | | | | | |
| 4740 S. OCE 604 | an; blvd. | | 4740 S. OCEAN BLVD. | | | | | | | |
| 604 604 26 0.75 7 245 HIGHLAND BCH-FL-33487 HIGHLAND BCH FL 33487 | | | | | | | | | | |
| US CONTRACTOR US | | | | | | | | | | |
| 2. Principal P | 3. Mailing Address 4140 S.OCEAN B | S-OCHAN BLVD | | | TO THE PROPERTY OF THE PROPERT | | | | | |
| Suite, Apt. | | Suite, Apt. #, etc. | 04- | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & Stat | e | | City & State HGHLAND BEACH, FLOUDA | | | 4. | 65-0627420 | ⊢- +- | pplied For ot Applicable | |
| Zip | | Country | Zip | Cour | | <u> </u> | | \$8.75 Ad | | |
| | | | 33487 | ი | 54 ~ | | Certificate of Status Desired | Fee Require | | |
| | 6. Name a | nd Address of Current Re | gistered Agent | ** *** | Name | 7. | Name and Address of New Registered | Agent | | |
| SHANE, CHARLES | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 4740 S. OCEAN BLVD | | | | | | | | | | |
| APT. #604 HIGHLAND BCH FL 33487 | | | | | City | | FI | Zip Cod | de | |
| 9 The above | named entity | submite this statement for th | a nurnosa of changing it | e register | ed office or regi | ietarad ar | gent, or both, in the State of Florida. | - | | |
| o. The above | mameu emity : | submits this statement for th | e purpose of changing it | s register | ed office of regi | istered aç | gent, or both, in the State of Florida. | | | |
| SIGNATURE . | Signature, typed or | printed name of registered agent and | title if applicable. (NO | TE: Registere | id Agent signature req | quired when r | reinstating) DATE | | | |
| 9. This corpo | oration is eligib | le to satisfy its Intangible | FILE NOW | III FEE | IS \$150.00 | | | | | |
| Tax filing requirement and elects to do so. | | | After May 1, 2002 Fee | | will be \$550.0 | | Election Campaign Financing Trust Fund Contribution. | | 00 May Be | |
| · | ria on back) | ₩. | Make Check Paya | | epartment of | | | | | |
| 11. TITLE | PD | OFFICERS AND DIF | Delete | 12. | F T | AL | ODITIONS/CHANGES TO OFFICERS AN | | Addition | |
| NAME | SHANE, CI | HARLES | Detete | NAM | | | • | ☐ Ollenge | Addition | |
| STREET ADDRESS | | | | П стра | ET ADDRESS | | | | | |
| CITY-ST-ZIP | | CEAN BLVD #604 | | ll l | | | | | 1: | |
| | HIGHLAND | BCH FL 33487 | | СПҮ | -ST-ZIP | | | | | |
| TITLE | HIGHLAND DVPT | BCH FL 33487 | ☐ Delete | CITY | E | | | ☐ Change | Addition | |
| | HIGHLAND DVPT SHANE, M/ | BCH FL 33487 ARY | □ Delete | CITY TITLE NAM | E | - | • | ☐ Change | Addition | |
| TITLE NAME . | DVPT SHANE, MA 4740 S. OO | BCH FL 33487 | | CITY TITLE NAM STRE | E E | and a special section. | | ☐ Change | Addition . | |
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SIGNATURE:

561-362-5444