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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

DOCUMENT #

FILED Jan 28 1997 8:00am Secretary of State

| MED EX | EC SUPPLIES, INC. | Mail no Address | | | |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Principal Place of Business 5341 W. ATLANTIC AVE. DELRAY BEACH FL 33484 | | Mailing Address 5341 W. ATLANTIC AVE. DELRAY BEACH FL 33484-8167 | | | |
| 21 Suite, Apt 22 City & State 23 Zip 24 | Country 25 Name and Address of Curre | Mailing Address 26 Suite, Apt. #, etc. 27 City & State 28 Zip 29 ent Registered Agent | Country 30 81 Name | FEI Number 65-0640062 Certificate of Status Desired Election Campaign Financing Trust Fund Contribution | I No |
| COHEN, ISRAEL. 922 S.W. 36TH AVE. BOYNTON BEACH FL 33435 | | | | dress (P.O. Box Number is Not Acceptable) | 85 Zip Code |
| Pursuant office or r agent 1 a SIGNATURE | egistered agent, or both, in the Stat m familiar with, and accept the obti- | te of Florida, Such change wa gations of, Section 607,0505, | tutes, the above-named cor as authorized by the corpora Florida Statutes. 4016: Repistored Agent signature requ | poration submits this statement for the purpo ation's board of directors. I hereby accept the | appointment as registered |
| TITLE NAME STREET ADDRESS CITY: ST-ZIP | P EPSTEIN, SYDELL 5259 B EUROPA DR. BOYNTON BEACH FL 33437 | ☐ DELETE | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS 1.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D EPSTEIN, ALBERT 5259 B EUROPA DR. BOYNTON BEACH FL 33437 | DELETE | 2.1 TITLE 2.2 NAME 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP | And the second s | Change Addition |
| THE NAME STREET ADDRESS CITY: \$1:ZIP | DO INTO N DESCRIPTION | ☐ DELETE | 31 TITLE 32 NAME 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP | | Change Addition |
| THILE NAME STREET ADDRESS City - S1 - ZIP | | ☐ DELEYE | 4.1 TIPLE 4. 2 NAME 4.3 STREET ADDRESS 4.4 CHY-ST-ZIP | | Change Addition |
| TITLE NAME STREET ADDRESS | | DELETE | 5.1 TITLE 5.2 NAME 5.3 SIREET ADDRESS 5.4 CITY-ST-ZIP | | Change Addition |
| CITY-ST-ZIP TIFLE NAME STREET ADDRESS _CITY-ST-ZIP | | ☐ DELETE | 61 TITLE 62 NAME 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP | | Change Addition |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Daytime Phone #