AN	ORPORATION INUAL REPORT 1996		San Sec	DEPARIMENT OF STATE ndra B. Mortham cretary of State OF CORPORATIONS		
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WULI	FE PHOTO, INC.				i ibbilbai lib thiat blill bai	III BEII BEII BEIN BAIN BUN BANA SAN SAN
	ace of Business	<u>-</u>	Mailing Address			
1600 SAND MERRITT IS	OPIPER STREET SLAND FL 32952		1600 SANDPIPER STI MERRITT ISLAND FL	REET 32952	, register the leaft will par	SIC BOURH BOTTL OBJER FORES HOODE HITLE (BOUR LUGH TI
	Place of Business		* 4 10 A 21 1 2 2		3. Date Incorporated or Qua 12/27/1995	10 O' Edist Hebolt
			Mailing Address		4. FEI Number	N/A Applied Fo
Suite, Apt	#, etc.		Suite, Apt. #, etc.			Not Applic
City & Sta	ite	27	City & State		5. Certificate of Status Desire	ed S8.75 Addition
Zip	Country	28			Election Campaign Financ     Trust Fund Contribution	cing \$5.00 May Be
: L	25	29	Zip	Country 30	8. This corporation has liabilit	ty for intangible tax under s 190 032
	9. Name and Address	of Current Regis	tered Agent	81 Name A	Florida Statutes  10. Name and Address of N	
Pure pot t	ASSEE FL 32301-2525  In the provisions of Sections of	607.0502 and 607	1508 Florida Statute	84 City	Saudpiper St.	FI 85 Zip Code
Pursuant to registen familiar with	to the provisions of Sections ( red agent, or both, in the State th, and accept the obligations	170-	651	es, the above-named corpo ad by the corporation's boa	rith Tslawd ration submits this statement for the ard of directors. I hereby accept the	e purpose of changing its registered of appointment as registered appointment.
Pure pot t	to the provisions of Sections 6 red agent, or both, in the State th, and accept the obligations (Charles A. W. Sgnature, typed or printed name of rep.	170-	pricatile (NO	84 City	pration submits this statement for the ard of directors. I hereby accept the directors are proposed when refeating.	April 28, 1996
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