FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

1996

1. Corporation Name

DIVISION OF CORPORATIONS P95000097291 (5) **DOCUMENT #**

S&J CONSULTING CORP.

Principal Place of Business Mailing Address 200 EAST LAS OLAS BLVD. STE 1800 200 EAST LAS OLAS BLVD. STE 1800

| FORT LAUDEI | RDALE FL 33301 | FORT LAUDERDALE F | FORT LAUDERDALE FL 33301 | | | | | |
|------------------------|---|---|---|----------------------|--------------------|--|------------------------|------------|
| | | | | | | 3. Date Incorporated or Qualified 12/20/1995 | 3a. Date of Last Repor | 1 |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | | 4. FEI Number | Арр | lied For |
| 21 | | 26 | · · · · · · · - · · - · · · · · · · · · · | | | 65-0633883 Not Applicable | | |
| Suite, Apt. # | #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Ad | |
| City & State | | City & State | | | | 6. Election Campaign Financing | Fee Req | |
| 23 | • | 28 | | | | Trust Fund Contribution | □ \$5.00 M Added to | |
| Zip | Country | Ζιρ | Co | untry | | 8. This corporation has liability for i | | |
| 24 | 25 | 29 | 30 | | | | □No | , |
| | 9. Name and Address of Curr | rent Registered Agent | | Ι., | | 10. Name and Address of New R | egistered Agent | |
| | | | | 81 | Name | | | |
| BRINKLEY, W M | | | | 82 | Street Addi | ress (P.O. Box Number is Not Acceptab | le) | |
| | T LAS OLAS BLVD. STE 1800 | | | | | | | |
| . FURI LA | UDERDALE FL 33301 | | | 83 | | | | |
| | | | | 84 | City | | FL 85 Zip Co | ode |
| 11 - Durcupot t | a the ryavisians of Sections 607.06 | 002 and 607 1609 Florida Stat. | too the ob- | | | ration submits this statement for the pur | - - ; ; | h |
| SIGNATURE | h, and accept the obligations of, Se Signature, typed or printed name of registered a. | | | d A _{stern} | Es gradore require | d when reinstating: | DATE | |
| 12. | OFFICERS A | AND DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFI | CERS AND DIRECTORS | IN 12 |
| TITLE | D | DETE LE | 1.1 | TITLE | P | | 🗌 Change 💃 |] Addition |
| NAME | SMITH, RUSSELL K | | 121 | JAME | | | | |
| STREET ADDRESS | 200 EAST LAS OLAS BLVD | | 135 | 19341 | ADDRESS | | | |
| CITY - ST - ZIP | FORT LAUDERDALE FL 333 | - · · · · · · · · · · · · · · · · · · · | | ITY - S | T-71P | | | |
| TITLE | D | DELETE | | THILE | VI | • | 🔲 Change 🛣 |] Addition |
| NAME | JAMES, STEVEN S | OTF 4000 | | IAME | | | | |
| STREET ADDRESS | 200 EAST LAS OLAS BLVD | | | | ADDRESS | | | |
| CITY-ST-ZIP TITLE | FORT LAUDERDALE FL 333 | DELETE | | ITY-S | | | | 7. 4.4200 |
| | | ☐ DETETE | | TRILE . | 101 | T/D | Change X | Addition |
| NAME STREET ADDRESS | | | | IAME | SP OF | MĪTH, ANDREW R. 'o 200 E. Las Olas | - D13 01 | . 100 |
| CITY-ST-ZIP | | | | SIMEET SITY-S | AUDHESS C/ | ort Lauderdale, F | 5 DIVU., DT | е тял |
| TITLE | | DELETE | | TITLE | 1 - ZIF' 11 C | of t Lauderdale, F. | | 1 Addition |
| NAME | | <u> </u> | | IAME | | | [] Samuelle | , |
| STREET ADDRESS | | | | | ADDRESS | | | |
| CITY-ST-ZIP | | | | ITY - S | | | | |
| TITLE | DELETE | | | TITLE | | | Change |] Addition |
| NAME | | | 521 | IAME | | | <u>-</u> | |
| STREET ADDRESS | | | 535 | STREET | ADDRESS | | | |
| CITY - ST - ZIP | | | 540 | iry-sj | j - 7iP. | مة منته على يعريبريكيونيين على | a section at the | |
| TITLE | | ☐ DELETE | 6.1 | TIPLE • | | 10000177 -04/09/96010 | Change [| Addition |
| NAME | | | 62 N | IAME - | | -04/09/96010 | პპ=~U14 | 7 |
| STREET ADDRESS | | | 635 | THEET | ADDRESS 1 1 | ***200.00 | | 12 |
| CITY - ST - ZIP | | | 640 | HY-S | T - Z4P | | | 7 |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Book 12 or Blook 12 in Shanged, or on an attachment with an address.

SIGNATURE:

RUSSELL K. SMITH

305-760-6224