## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

|  | 1996  | 100  | W1 13.3                                  | DIVIS  | SION <b>OF</b> I       | ary of State<br>CORPORAT   | IONS   |  |   |  |  |  |
|--|---|--|--|--|------------------------|--|--|--|---|--|--|--|
| DOCU<br>1. Corporal  | JMENT #   | P950   | 000                                      | 97254  |                        |  |  |  |   |  |  |  |
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|  | ce of Business  |  | M  | failing Address                                      |                        |  |  |  | 681 110 19101 81111 <b>66</b> 111 1       | odin don tiku  | E IBITI IEBIG I  | (88) \$1111 \$181 (88)   |
| MIAMI BEA  | 4011 MERIDIAN AVE #36<br>MIAMI BEACH FL 33140                     |  |  | 4011 Meridian ave #36<br>Miami Beach Fl 33140        |                        |  |  |  |   |  |  | 3 3 A  |
| 1  | ( ,   |  |  | MINNI DEACH  | PL SSIMU               |  |  |  |   |  |  |  |
|  |   |  |  |  |                        |  |  | 3. Date Inco                                     | orporated or Qualific                     | ed <b>3a.</b> [  | Date of Lasi   | : Report   |
|  | Place of Business   |  | 2a                                       | , Mailing Addre                                      | 985                    |  |  | 4. FEI Numi                                      | /1995<br>er                               |  | T''-   |  |
| Suite, Apt   | # etc   |  | 26                                       |  |                        |  |  |  | 06309                                     | 165  | -  | Applied For<br>Not Applicable  |
| 22   | . , , 0.0   |  | 27                                       | Suite, Apt. #,                                       | etc.                   |  |  |  | of Status Desired                         |  | \$8.7  | 75 Additional  |
| City & Sta   | te  |  |  | City & State   |                        | ·  |  | ,  | ***                                       |  |  | e Required   |
| <b>23</b><br>Zip   |   |  | 28                                       |  |                        |  |  | Trust Fun  | Campaign Financing<br>d Contribution      |  |  | 00 May Be  |
|  | 25  | Country  | 1  | Zip  |                        | Country  | ,  |  | oration has liability i                   | for intangible   | tax under  | s 199.032  |
|  |   | Address of Curr  | 29<br>rent Regis                         | tered Agent  |                        | 30   |  | Florida St                                       | atutes [] Y                               | Yes 🔀 No   |  |  |
|  |   |  | ·  |  |                        | 81   | Name   | iv. Name an                                      | d Address of Nev                          | v Registere  | d Agent  |  |
| FASAN  | O, LUCIANA  |  |  |  |                        | 82   | Stroot A   | ddress (P.Ö. Box Nu                              |   |  |  |  |
| 4011 M   | ERIDIAN AVE   | 36   |  |  |                        |  | DI OSI AL  | odiess (r.O. Dox Mi                              | mider is Not Accep                        | table)   |  |  |
| MINAMI   | BEACH FL 3314   | U  |  |  |                        | 83   |  |  |   |  |  |  |
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|  |   |  |  |  |                        | 84   | City   |  |   |  | 85   | Zu Code  |
|  | to the provisions o   |  | 02 and 607                               | '.1508, Florida                                      | Statu <b>tes</b> .     |  |  | porativa e desile dei                            |   | F  | L 85 2   | Zip Code   |
|  | to the provisions of<br>red agent, or both<br>ith, and accept the |  | 02 and 607<br>orida, Such<br>ction 607,0 | 7.1508, Florida<br>chango was au<br>3505, Florida St | Statutes,<br>uthorized |  |  | poration submits this<br>pard of directors. This | statement for the preceding accept the ap | F<br>purpose of coppointment a   | L 85 2<br>hanging its<br>as registere                            | Zip Code<br>registered office<br>d agent. Lam                            |
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