## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 03 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| '  | MENT # P95000<br>EW LAZIN, M.D. AND LAZO I                         | • •                 |                        |                      |                           |  |                            |                                |
|--|--|---------------------|------------------------|----------------------|---------------------------|--|----------------------------|--------------------------------|
| Principal Plac   | e of Business  | Mailing Address     |                        |                      |                           |  |                            | 1000 1161 1001                 |
| 1921 WALDE   | MERE ST.   | 1921 WALDEMERE ST.  |                        |                      |                           |  |                            |                                |
| SARASOTA F   |  | SARASOTA FL         |                        |                      |                           |  |                            |                                |
|  |  |                     |                        |                      |                           | DO NOT WRITE IN THIS                             | SPACE                      |                                |
|  |  |                     |                        |                      |                           | 3. Date Incorporated or Qualified                |                            |                                |
| 2 Principal P  | Place of Business  | 2a. Mailing Address |                        |                      |                           | 12/26/1995<br>4. FEI Number                      |                            | Applied For                    |
| 21   | 26   |                     |                        |                      | 65-0631971                |  | ot Applicable              |                                |
| Sulte, Apt. #, etc. Suite, Apt. #, e   |  |                     |                        |                      |                           |  |                            | Additional                     |
| 22   |  | 27                  | 27                     |                      | i                         | 5. Certificate of Status Desired                 |                            | Required                       |
| City & Stat  | е  | City & State        |                        |                      |                           | 6. Election Campaign Financing                   | \$5.00                     | May Be                         |
| 23   | 28   |                     |                        |                      |                           | Trust Fund Contribution                          |                            | to Fees                        |
| Zip  | Country Zip Co   |                     |                        | try                  |                           | 8. This corporation owes or has paid the cu      |                            |                                |
| 24   | 25   | 29 30               |                        |                      |                           |  | ,                          | ☐ No                           |
|  | 9. Name and Address of Current                                     | Hegistereo Agent    | 9                      | 31 N                 | ame                       | 10. Name and Address of New Registered           | Agent                      |                                |
| SHEA, JOHN   |  |                     |                        |                      | ai110                     |  |                            |                                |
| 2940 SOUTH TAMIAMI TRAIL   |  |                     |                        | 32 S                 | treet Addres              | ss (P.O. Box Number is Not Acceptable)           |                            |                                |
| Sarasota Fl 34239  |  |                     |                        | 33                   |                           |  |                            |                                |
|  |  |                     |                        |                      |                           |  |                            |                                |
|  |  |                     | 6                      | 4 C                  | ity                       | FL   | <b>85</b> Zip              | Code                           |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida Such change was authoriz- agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Sta</li> </ol> |  |                     |                        |                      | med corpor<br>corporation | ration submits this statement for the purpose of | of changing<br>pointment a | its registered<br>s registered |
| SIGNATURE  |  |                     |                        |                      |                           |  |                            |                                |
| 12.  | Signature typed or printed name of registered agen<br>OFFICERS AND |                     | E: Registered A        | Agent sk             | pnature required          | ADDITIONS/CHANGES TO OFFICERS AN                 | DIDECTO                    | DC INI 10                      |
| TITLE  | D  | DELETE 1.11         |                        | E                    |                           | ADDITIONO/OF IANGLES TO OF FICEING AIN           | ☐ Change                   | Addition                       |
| NAME   |  |                     | 4                      | 1.2 NAME             |                           |  |                            |                                |
| STREET ADDRESS   | 1425 DIXIE LEE LANE  |                     | 1.3 STREET ADDRESS     |                      | RESS                      | •  |                            | i                              |
| CITY-ST-ZIP  | SARASOTA FL 34231  |                     | 1.4 CITY - ST - ZIP    |                      |                           |  |                            |                                |
| TITLE  |  |                     |                        | 2.1 TITLE            |                           |  | Change                     | Addition                       |
| NAME   | PIPOVSKI, LAZO W   |                     | 2.2 NAMI               | ΙĒ                   |                           |  |                            |                                |
| STREET ADDRESS   |  |                     |                        | ET ADD               | RES\$                     |  |                            |                                |
| CITY-ST-ZIP  | SARASOTA FL 34238  |                     |                        | 2. 4 CiTY - ST - ZiP |                           |  |                            |                                |
| TITLE  |  |                     | 3.1 TITLE              |                      |                           |  | Change                     | Addition                       |
| NAME   |  |                     | 3.2 NAM                |                      |                           |  |                            |                                |
| STREET ADDRESS   |  |                     | 3.3 STRE               |                      |                           |  |                            |                                |
| CITY-ST-ZIP  |  |                     | 3.4. CITY              |                      | Р                         |  | Change                     | Addition                       |
| TITLE  |  | T ptreit            | 4.1 TITLE<br>4.2 NAME  |                      |                           |  | Change                     | Addition                       |
| NAME<br>STREET ADDRESS   |  |                     |                        |                      | ocec                      |  |                            |                                |
| STREET ADDRESS<br>CITY-ST-ZIP  |  |                     | 4.3 STRE-<br>4.4 CITY- |                      |                           |  |                            |                                |
| TITLE  |  | DELETE              | 5.1 TITLE              |                      |                           |  | ☐ Change                   | Addition                       |
| NAME   |  | •                   | 5.2 NAMI               |                      |                           |  |                            |                                |
| STREET ADDRESS   |  |                     | 5.3 STRE               |                      | RESS                      |  |                            | ,                              |
| CITY-ST-ZIP  |  |                     | 5.4 CITY               |                      |                           |  |                            |                                |
| TITLE  | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1                            | DELETE              | 6.1 TITLE              |                      |                           |  | Change                     | Addition                       |
| NAME   |  |                     | 6.2 NAME               | E                    |                           |  |                            | •                              |
| STREET ADDRESS   |  |                     | 6.3 STREE              | ET ADDI              | RESS                      |  |                            |                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental arrulal report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the concoration or the exemption or the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.