## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 1. Corporation Name P95000097016 (6)

COMPLETE MEDICAL EQUIPMENT, INC.

## **FILED** Mar 13 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |   |                                       |                     |                           |                   |  |                      |                   |
|---|---|---------------------------------------|---------------------|---------------------------|-------------------|--|----------------------|-------------------|
| 9428 N. U.S. HIGHWAY 1 9428 N. U.S. HIGHWAY 1 |   |                                       |                     |                           |                   |  |                      |                   |
| SEBASTIAN                                     | FL 32958                                      | SEBASTIAN                             | I FL 32958          |                           |                   | DO NOT WRITE IN THIS SPACE   |                      |                   |
|   |   |                                       |                     |                           |                   | 3. Date Incorporated or Qualified  | IN THIS SPACE        | ···               |
|   |   |                                       |                     |                           |                   | 01/01/1996   |                      |                   |
| 2. Principal F                                | Place of Business                             | 2a. Mailing A                         | Address             |                           |                   | 4. FEI Number  |                      | Applied For       |
| 21  |   | 26                                    | 26                  |                           |                   | 65-0629770   | <del></del>          | Vot Applicable    |
| Suite, Apt                                    | #, etc.                                       | Suite, Ap                             | Suite, Apt. #, etc. |                           |                   | 5. Certificate of Status Desired   | \$8.75               | Additional        |
| 22  |   | 27                                    |                     |                           |                   | 5. Certificate of Status Desired   | Fee I                | Required          |
| City & Sta                                    | le  | — ·                                   | City & State        |                           |                   | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees     |                      |                   |
| <b>23</b> Zip                                 | Country                                       | 28 Zip                                | <del></del>         | Country                   | ,                 | Trust Fund Contribution  |                      |                   |
| 24  | 25  | 29                                    | 30                  | ¬ ´                       |                   | <ol> <li>This corporation owes or has pa<br/>Personal Property Tax due June</li> </ol> |                      | ntangible<br>□ No |
|   | 9. Name and Address of Cu                     |                                       |                     | <del>'</del>              |                   | 10. Name and Address of New Re   |                      |                   |
| HL  | JSSAIN, MUHAMMED                              | · · · · · · · · · · · · · · · · · · · |                     | 81                        | Name              |  |                      |                   |
| 14958 SW 74 TERR.                             |   |                                       |                     |                           | Stroot Ada        | ress (P.O. Box Number is Not Acceptab  | lo                   |                   |
| MIAMI FL 33193                                |   |                                       |                     | 82                        | Street Aud        | ness (F.O. Box Number is Not Acceptab  | ne)                  |                   |
|   |   |                                       |                     | 83                        |                   |  |                      |                   |
|   |   |                                       |                     | 84                        | City              |  | as 7in               | Code              |
|   |   |                                       |                     |                           |                   |  | FLI                  | i                 |
| 11. Pursuant                                  | to the provisions of Sections 607             | .0502 and 607.1508, F                 | lorida Statutes,    | the above                 | e-named cor       | poration submits this statement for the p  | urpose of changing   | its registered    |
| agent. I a                                    | im familiar with, and accept the o            | bligations of, Section 6              | 607.0505, Florid    | a Statutes                | тне согрога<br>3. | tion's board of directors. I hereby accept   | it the appointment a | is registered     |
| SIGNATURE                                     |   |                                       |                     |                           |                   |  |                      |                   |
| 12.   | Signature, typed or printed name of registere | AND DIRECTORS                         | (NOTE: Re           | gistered Age              | nl signalure requ | ired when reinstating) ADDITIONS/CHANGES TO OFFICE                                     | DATE                 | DO 151 40         |
| TITLE   | <b>SD</b>                                     |                                       | DELETE              | 1.1 TITLE                 |                   | ADDITIONS/CHANGES TO OFFIC   | Change               |                   |
| NAME  | HUSSAIN, MUHAMMED                             | _                                     |                     | 1.2 NAME                  |                   |  |                      |                   |
| STREET ADDRESS                                | 4242 SOUTHWEST 73 AV                          | ENUE                                  |                     | 1.3 STREET                | ADDRESS           |  |                      |                   |
| CITY-ST-ZIP                                   | MIAMI FL 33155                                |                                       |                     | 1.4 CITY-S                | 1                 |  |                      |                   |
| TITLE   | PO  |                                       | DELETE              | 2.1 TITLE                 |                   |  | ☐ Change             | ☐ Addition        |
| NAME  | KHURSHID, DARAMSEY                            |                                       |                     | 2.2 NAME                  |                   |  |                      | •                 |
| STREET ADDRESS                                | <b>94</b> 28 N. U.S. HIGHWAY 1                |                                       |                     | 2.3 STREET                | ADDRESS           |  |                      |                   |
| CITY-ST-ZIP                                   | SEBASTIAN FL 32958                            |                                       |                     | 2. 4 CITY - S             | T-ZIP             |  |                      |                   |
| TITLE   | V NATOOL MATIO                                | L                                     | DELETE              | 3.1 TITLE                 |                   |  | Change               | ☐ Addition        |
| NAME  | BATOOL, VAZIR                                 |                                       |                     | 3.2 NAME                  |                   |  |                      |                   |
| STREET ADDRESS                                | 9428 N. U.S. HIGHWAY 1                        |                                       |                     | 3.3 STREET                |                   |  |                      | ]                 |
| CITY-ST-ZIP<br>TITLE                          | SEBASTIAN FL 32958                            |                                       | DELETE              | 3.4. CITY - S             | T- ZIP            |  | Chases               | [ ] Addition      |
| NAME  |   | L.                                    | JUCCETE             | 4.1 TITLE                 | -                 |  | ☐ Change             | CT ADDRIOU        |
| STREET ADDRESS                                |   |                                       |                     | 4.2 NAME                  | AUDDECC           |  |                      |                   |
| CITY-ST-ZIP                                   |   |                                       |                     | 4.3 STREET<br>4.4 CITY+SI |                   |  |                      |                   |
| TITLE   | , , , , , , , , , , , , , , , , , , ,         |                                       | DELETE              | 5.1 THILE                 | - LIF             |  | Change               | Addition          |
| NAME  |   | _                                     |                     | 5.2 NAME                  |                   |  | - Ontarigo           |                   |
| STREET ADDRESS                                |   |                                       |                     | 5.3 STREET                | ADDRESS           |  |                      |                   |
| CITY-ST-ZIP                                   |   |                                       |                     | 5.4 CITY-SI               |                   |  |                      |                   |
| TITLE   |   |                                       | DELETE              | 6.1 TITLE                 |                   |  | Change               | Addition          |
| NAME  |   |                                       |                     | 6.2 NAME                  |                   |  |                      |                   |
| STREET ADDRESS                                |   |                                       |                     | 6.3 STREET                | ADDRESS           |  |                      | ļ                 |
| CITY-ST-ZIP                                   | _   |                                       |                     | 6.4 CITY-ST               | - 1               |  |                      |                   |
| 44 Lhoroby o                                  | artifuthat the information aumplic            | d with this filips does               |                     |                           |                   | A  | 11 12 11 13          |                   |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Ithun chiele

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