**PROFIT** CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P95000096950 1. Corporation Name

SOFT PARADE INC.

## FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90048 007 \*\*\*150.00



|                                       | ·   |                               |                    |         |                            |  |  |
|---------------------------------------|---|-------------------------------|--------------------|---------|----------------------------|--|--|
| Principal Place                       | Mailing Address   | ng Address                    |                    |         |                            |  |  |
| 6683 CRILL AVENUE 6683 CRILL AVENUE   |   |                               |                    |         |                            |  |  |
| PALATKA FL 32177 PALATKA FL 32177     |   |                               |                    |         | DO NOT WRITE IN THIS SPACE |  |  |
|                                       |   |                               |                    |         |                            | 3. Date Incorporated or Qualified  |  |
|                                       |   |                               |                    |         |                            | 12/26/1995   |  |
| 2 Principal P                         | lace of Business  | 2a. Mailing Address           | Mailing Address    |         |                            | 4. FEI Number Applied For  |  |
|                                       | 26  | ng Address                    |                    |         | 59-3346032 Not Applicable  |  |  |
| Suite, Apt. #, etc.                   |   | Suite, Apt. #, etc.           |                    |         |                            | \$8.75 Additional  |  |
| 22                                    |   | 27                            |                    |         |                            | 5. Certificate of Status Desired Fee Required -  |  |
| City & State                          |   | City & State                  |                    |         | ····                       | 6. Election Campaign Financing 55.00 May Be  |  |
| 23                                    |   | 28                            | 8                  |         |                            | Trust Fund Contribution Added to Fees  |  |
| Zip                                   | Country   | Zip                           | Zip Country        |         |                            | 8. This corporation owes the current year Intangible   |  |
| 24                                    | 25  | 29                            | 30                 |         |                            | Personal Property Tax.   |  |
|                                       | 9. Name and Address of Currer   | nt Registered Agent           |                    | L,      |                            | 10. Name and Address of New Registered Agent   |  |
|                                       |   |                               |                    | 81      | Name                       | ame .  |  |
| WILLIAMS, BRENDA<br>6683 CRILL AVENUE |   |                               |                    | 82      | Street Add                 | dress (P.O. Box Number is Not Acceptable)  |  |
| PAL                                   | ATKA FL 32177   |                               |                    |         |                            |  |  |
|                                       |   |                               |                    | 84      | City                       | 85 Zip Code  |  |
|                                       |   |                               |                    |         | •                          |  |  |
| -office or r                          | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was a | iuthorized         | ı by    | tne corporat               | rporation submits this statement for the purpose of changing its registered tion's board of directors. I hereby accept the appointment as registered |  |
| SIGNATURE                             |   | Alors                         | . Boristores       | Anno    | t rionatura caquic         | ired when reinstating) DATE  |  |
| 42                                    | Signature, typed or printed name of registered age  | ND DIRECTORS                  | 13.                | Agen    | it signature requir        | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |  |
| 12.                                   | D   | DELETE                        | 1.1 TI             | TLE     | ····                       | ' ☐ Change ☐ Addition  |  |
| NAME                                  | HUGHES, JAMES G   |                               | 1.2 N              | AME     |                            |  |  |
| STREET ADDRESS                        | 4826 ORTEGA HILLS DR  |                               | 1.3 STREET ADDRESS |         | ADDRESS                    |  |  |
| CITY-ST-ZIP                           | TOES OTTEGET FILES DIT  |                               | 1                  | TY-\$1  | ì                          |  |  |
| TITLE                                 | JAONSONVILLE 1 E 32244  | ☐ DELETE                      | 2.1 TI             |         |                            | ☐ Change ☐ Addition  |  |
| NAME                                  |   |                               | 2.2 N              | AME     |                            |  |  |
| STREET ADDRESS                        | 238   |                               | TREET              | ADDRESS |                            |  |  |
| CITY-ST-ZIP                           |   |                               |                    | กษ-ร    | T-ZIP                      | • • • • • • • • • • • • • • • • • • •  |  |
| TITLE                                 |   | ☐ DELETE                      | LETE 3.1 TITLE     |         |                            | ☐ Change ☐ Addition  |  |
| NAME                                  |   |                               | 3.2 N              | AME     |                            |  |  |
| STREET ADDRESS                        |   |                               | 3.3 S              | TREE1   | ADDRESS                    |  |  |
| CITY-ST-ZIP                           |   |                               | 3.4. 0             | ITY-\$  | T-ZIP                      |  |  |
| TITLE                                 |   | ☐ DELETE                      | 4.1 Ti             | TLE     |                            | ☐ Change ☐ Addition  |  |
| NAME                                  |   |                               | 4.21               | AME     |                            |  |  |
| STREET ADDRESS                        |   |                               | 4.3 5              | TREET   | ADDRESS                    |  |  |
| CITY-ST-ZIP                           |   |                               | 4.4 C              | TY-S    | T-ZIP                      |  |  |
| TITLE                                 |   | ☐ DELETE                      | 5.1 Π              | TLE     | T                          | ☐ Change ☐ Addition  |  |
| NAME                                  |   |                               | 5.2 N              |         |                            |  |  |
| STREET ADDRESS                        |   |                               | 5.3 S              | TREET   | ADDRESS                    |  |  |
| CITY-ST-ZIP                           |   |                               |                    | TY-51   | T-ZIP                      |  |  |
| TITLE                                 |   | ☐ DELETE                      | 6.1 TI             | TLE     |                            | Change Addition  |  |
| NAME                                  |   |                               | 6.2 N              | AME     | 1                          |  |  |
| STREET ADDRESS                        |   |                               | 6.3 S              | TREET   | ADORESS .                  |  |  |
| l                                     |   |                               | 840                | TV-\$1  | f. 7ID                     |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an effective or trustee empowered.

SIGNATURE: