**FILED** 

Jun 07, 1999 8:00 am Secretary of State

06-07-1999 90011 027 \*\*\*550.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000096907

1. Corporation Name

TREASURE COAST MOTOR CARS, INC.

|                                                                                                                                  |                                                                                                                                |                                    |                    |                    |                             |                                                                      |                                               |                           |                              | ()                   |  |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------|--------------------|-----------------------------|----------------------------------------------------------------------|-----------------------------------------------|---------------------------|------------------------------|----------------------|--|
| Principal Place of Business Mailing Address                                                                                      |                                                                                                                                |                                    |                    |                    |                             |                                                                      |                                               |                           |                              | · <b></b> ·          |  |
| C/O ROBERT F. HARTER 10943 S. DIXIE HWY. MIAMI FL 33156  C/O ROBERT F. HARTER 10943 S. DIXIE HWY. MIAMI FL 33156  MIAMI FL 33156 |                                                                                                                                |                                    |                    |                    |                             |                                                                      | DO NOT WRITE IN THIS SPACE                    |                           |                              |                      |  |
|                                                                                                                                  |                                                                                                                                |                                    |                    |                    |                             | 3. Date Incorporated or C<br>12/22/1995                              | ualifed                                       |                           |                              |                      |  |
| 2. Principal Pl                                                                                                                  | ace of Business                                                                                                                | 2a. Mailing Address                |                    |                    |                             | 4. FEI Number                                                        |                                               |                           | App                          | lied For             |  |
| 21                                                                                                                               |                                                                                                                                | 26                                 |                    |                    | 65-0634616                  |                                                                      |                                               | Not                       | Applicable                   |                      |  |
| Suite, Apt. #, etc.                                                                                                              |                                                                                                                                | Suite, Apt. #, etc.                |                    |                    | 5. Certifcate of Status De  | cirod [                                                              | <br>_]                                        | \$8.75 A                  | ditional                     |                      |  |
| 22                                                                                                                               |                                                                                                                                |                                    |                    |                    | 5. Certificate of Status De | sireu L                                                              |                                               | Fee Req                   | uired                        |                      |  |
| City & State                                                                                                                     |                                                                                                                                | City & State                       |                    |                    | 6. Election Campaign Fin    | ancing ,                                                             |                                               | \$5.00 N                  | May Be                       |                      |  |
| 23                                                                                                                               |                                                                                                                                |                                    |                    |                    |                             | Trust Fund Contribution                                              | <u>,                                     </u> | <u> </u>                  | Added to                     | Fees                 |  |
| Zip                                                                                                                              | Country                                                                                                                        | Zip                                | Cou                | ntry               |                             | 8. This corporation owes                                             | the current                                   | _<br>t year Intar         |                              |                      |  |
| 24                                                                                                                               | 25                                                                                                                             | 29                                 | 30                 |                    |                             | Personal Property Tax                                                |                                               |                           | ☐Yes [                       | ]No                  |  |
|                                                                                                                                  | 9. Name and Address of Curre                                                                                                   | nt Registered Agent                |                    |                    |                             | 10. Name and Address o                                               | f New Reg                                     | istered A                 | gent                         |                      |  |
| 554                                                                                                                              | OFDALD F                                                                                                                       |                                    |                    | 81                 | Name                        |                                                                      |                                               |                           |                              |                      |  |
| BEAN, GERALD F                                                                                                                   |                                                                                                                                |                                    |                    | 82                 | Street Add                  | ress (P.O. Box Number is Not                                         | Acceptable                                    |                           |                              | -                    |  |
| 10943 S. DIXIE HWY.                                                                                                              |                                                                                                                                |                                    |                    |                    | Ollost Abo                  | 11 COS (1 CO. DOX MAINDON IS MOR                                     | посориали                                     | -)                        |                              |                      |  |
| MIAMI FL 33156                                                                                                                   |                                                                                                                                |                                    |                    | 83                 |                             |                                                                      |                                               |                           |                              |                      |  |
|                                                                                                                                  |                                                                                                                                |                                    |                    | Щ                  |                             |                                                                      |                                               |                           | T T =: =                     |                      |  |
|                                                                                                                                  |                                                                                                                                |                                    |                    | 84                 | City                        |                                                                      |                                               | FL                        | 85 Zip C                     | ode                  |  |
| office or re                                                                                                                     | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>in familiar with, and accept the obligation | of Florida. Such change was au     | ithorized          | i by i             | the corporat                | poration submits this statement<br>ion's board of directors. I heret | for the pu<br>y accept the                    | rpose of ch<br>he appoint | nanging its r<br>ment as reg | egistered<br>istered |  |
| OIGITATORE                                                                                                                       | Signature, typed or printed name of registered age                                                                             | nt and title if applicable. (NOTE: | Registered         | Agent              | t signature requir          | ed when reinstating)                                                 |                                               | DATE                      |                              |                      |  |
| 12.                                                                                                                              |                                                                                                                                | ND DIRECTORS                       | 13.                |                    |                             | ADDITIONS/CHANGES                                                    | TO OFFIC                                      |                           |                              |                      |  |
| TITLE                                                                                                                            | PRES                                                                                                                           | ☐ DELETE                           | 1.1 TI             | TLE                |                             |                                                                      |                                               |                           | ☐ Change                     | ☐ Addition           |  |
| NAME                                                                                                                             | BEAN, GERALD F                                                                                                                 |                                    | 12 NAME            |                    |                             |                                                                      |                                               |                           |                              |                      |  |
| STREET ADDRESS                                                                                                                   | 10943 S. DIXIE HWY.                                                                                                            |                                    | 1.3 ST             | 1.3 STREET ADDRESS |                             |                                                                      |                                               |                           |                              |                      |  |
| CITY-ST-ZIP                                                                                                                      | MIAMI FL                                                                                                                       |                                    | 1.4 CITY-ST-ZIP    |                    |                             |                                                                      |                                               |                           |                              |                      |  |
| TITLE                                                                                                                            | SCFO □ DELETE                                                                                                                  |                                    | 2.1 TITLE          |                    |                             |                                                                      |                                               |                           | Change                       | Addition             |  |
| NAME                                                                                                                             | HARTER, ROBERT                                                                                                                 |                                    | 2.2 NAME           |                    |                             |                                                                      |                                               |                           |                              | İ                    |  |
| STREET ADDRESS                                                                                                                   | 10943 S DRIVE HWY                                                                                                              |                                    | 2.3 STREET ADDRESS |                    | ADORESS                     |                                                                      |                                               |                           |                              |                      |  |
| CITY-ST-ZIP                                                                                                                      | MIAMI FL                                                                                                                       |                                    | 2, 4 CITY-ST-20P   |                    |                             |                                                                      |                                               |                           |                              |                      |  |
| TITLE                                                                                                                            | DELETE                                                                                                                         |                                    | 3.1 TITLE          |                    |                             |                                                                      |                                               | _                         | ☐ Change                     | ☐ Addition           |  |
| NAME                                                                                                                             |                                                                                                                                |                                    | 32 NA              | ME                 |                             |                                                                      |                                               |                           |                              |                      |  |
| STREET ADDRESS                                                                                                                   | \ \                                                                                                                            |                                    | 33 STREET ADDRESS  |                    | ADDRESS                     |                                                                      |                                               |                           |                              |                      |  |
|                                                                                                                                  | 1                                                                                                                              |                                    | 3.4. CITY-ST-ZIP   |                    |                             |                                                                      |                                               |                           |                              |                      |  |
| CITY-ST-ZIP                                                                                                                      | <del></del>                                                                                                                    | □ DELETE                           | 4.1 Til            |                    | 1-2JF                       |                                                                      | <del></del>                                   |                           | ☐ Change                     | Addition             |  |
|                                                                                                                                  |                                                                                                                                |                                    | 1                  |                    | İ                           |                                                                      |                                               |                           |                              |                      |  |
| NAME                                                                                                                             |                                                                                                                                |                                    | 4. 2 N             |                    |                             |                                                                      |                                               |                           |                              |                      |  |
| STREET ADDRESS                                                                                                                   |                                                                                                                                |                                    |                    |                    | ADDRESS                     |                                                                      |                                               |                           |                              |                      |  |
| CITY-ST-ZIP                                                                                                                      |                                                                                                                                |                                    | 4 4 CF             | TY-ST              | -ZIP                        |                                                                      |                                               |                           |                              |                      |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on-on-attachment with an address, with all other like empowered.

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

61 TITLE

6.2 NAME

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

☐ DELETE

☐ OELETE

305)665-6581

☐ Change

☐ Change

Addition

Addition

CR2E034 (11/98)