**PROFIT** CORPORATION ANNUAL REPORT

1999

D.C. BOARDMAN INC.

1. Corporation Name



DOCUMENT # P95000096431

**DIVISION OF CORPORATIONS** 

## May 10, 1999 8:00 am Secretary of State FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State 05-10-1999 90011 035 \*\*\*150.00

|--|--|--|--|

| Principal Place of Business Mailing Address |  |                                 |                 |                                       |                    | f 1884/80tr tin zurnt Britt annt annt bartt be   | LIA IBILB BITH BIRDS | 11481 1481 1881 |   |
|---|--|---------------------------------|-----------------|---------------------------------------|--------------------|--|----------------------|-----------------|---|
| 5634 S.R. 80 V                              | V  | 5634 S.R. 80 W.                 |                 |                                       |                    | }  |                      |                 |   |
| ALVA FL 33920                               | )  | ALVA FL 33920                   |                 |                                       |                    | DO NOT WRITE IN TH                               | US SPACE             |                 |   |
| US  |  | U\$                             |                 |                                       |                    | 3. Date Incorporated or Qualifed                 |                      |                 |   |
|   |  |                                 |                 |                                       |                    | 12/18/1995                                       |                      | ,               |   |
| 2 Principal P                               | Place of Business                                  | 2a. Mailing Address             |                 |                                       |                    | 4. FEI Number                                    | ] T <sub>Ap</sub>    | plied For       |   |
| 21  | lace of business                                   | 26                              |                 |                                       |                    | 65-0633478                                       |                      | t Applicable    |   |
| Suite, Apt.                                 | #. etc.  | Suite, Apt. #, etc.             |                 |                                       |                    |  | \$8.75 A             | dditional       |   |
| 22  | •  | 27                              |                 |                                       |                    | 5. Certifcate of Status Desired                  | Fee Re               | quired          |   |
| City & Stat                                 | te   | City & State                    |                 |                                       |                    | 6. Election Campaign Financing                   | \$5.00               | May Be          |   |
| 23  |  | 28                              |                 |                                       |                    | Trust Fund Contribution                          | Added t              | o Fees          |   |
| Zip   | Country  | Zip                             |                 | intry                                 |                    | 8. This corporation owes the current year        |                      | Ag.,            |   |
| 24  | 25   | 29                              | 30              |                                       |                    | Personal Property Tax.                           |                      | <u>⊠</u> No     |   |
|   | 9. Name and Address of Curre                       | nt Registered Agent             |                 | 81                                    | Name               | 10. Name and Address of New Registere            | a Agent              |                 |   |
| ROA   | RDMAN, PAULINE M.                                  |                                 |                 | 1                                     |                    |  |                      |                 |   |
|   | 4 S.R. 80 W.                                       |                                 |                 | 82                                    | Street Addr        | ess (P.O. Box Number is Not Acceptable)          |                      | )               |   |
|   | A FL 33920   |                                 |                 | 83                                    |                    |  |                      |                 |   |
| 71247                                       |  |                                 |                 | ~                                     |                    |  |                      |                 |   |
|   |  |                                 |                 | 84                                    | City               |  | 85 Zip C             | Code            |   |
| 11 Pursuant                                 | to the provisions of Sections 607.05               | 02 and 607 1508. Florida Sta    | itutes the a    | bove-                                 | named corp         | oration submits this statement for the purpose   | of changing its      | registered      |   |
| office or i                                 | registered agent, or both, in the State            | e of Florida. Such change wa    | s authorized    | d by th                               | ne corporatio      | on's board of directors. I hereby accept the ap- | pointment as reg     | gistered        |   |
| agent. I a                                  | m familiar with, and accept the oblig              | ations of, Section 607.0505,    | rionda Stat     | utes.                                 |                    |  |                      |                 |   |
| SIGNATURE                                   | Signature, typed or printed name of registered agr | ent and title if applicable. (N | OTE: Registered | Agent :                               | signature required | d when reinstating) DATE                         |                      | — l             | : |
| 12.   |  | ND DIRECTORS                    | 13.             |                                       |                    | ADDITIONS/CHANGES TO OFFICERS                    | AND DIRECTO          | RS IN 12        | Š |
| TITLE                                       | P  | ☐ DELETE                        | 1.1 🎛           | 1.1 TITLE 1.2 NAME 1.3 STREET ADDRESS |                    |  | Change               | ☐ Addition      |   |
| NAME  | BOARDMAN, PAULINE                                  |                                 | 1.2 N           |                                       |                    |  |                      | }               |   |
| STREET ADDRESS                              | 5634 S.R. 80 W.                                    |                                 | 1.3 \$          |                                       |                    |  |                      |                 | 1 |
| CITY-ST-ZIP                                 | ALVA FL  |                                 | 1.4 C           | 1,4 CITY-ST-ZIP                       |                    |  |                      |                 | 1 |
| TITLE                                       | V  | ☐ DELETE                        | 2.1 Ti          | 2.1 TITLE<br>2.2 NAME                 |                    |  | Change               | ☐ Addition (    | • |
| NAME  | BOARDMAN, PAULINE M.                               |                                 | 2.2 N           |                                       |                    |  |                      |                 |   |
| STREET ADDRESS                              |  |                                 | 2.3 S           | TREET A                               | NODRESS            |  |                      | ĺ               |   |
| ÇITY-ST-ZIP                                 | ALVA FL  |                                 |                 | TY-ST-                                | -ZIP               |  |                      | - Addition      |   |
| TITLE                                       | \ <b>S</b>   | ☐ DELETE                        | 1 "             |                                       | \                  |  | Change               | ☐ Addition      |   |
| NAME  | BOARDMAN, DIANN L.                                 |                                 | 3.2 N           | AME                                   |                    |  |                      |                 |   |
| STREET ADDRESS                              |  |                                 | 3.3 \$          | TREET A                               | ADDRESS            |  |                      |                 |   |
| CITY-ST-ZIP                                 | ALVA FL  | C DELETE                        |                 | :ITY- ST-                             | ZIP                |  | Change               | Addition        |   |
| TITLE                                       | TO A CONTAIN DOUBLE                                | ☐ DELETE                        |                 |                                       | ĺ                  |  | □ Change             | ☐ Addition      |   |
| NAME  | BOARDMAN, BRIAN C.                                 |                                 | 4,21            |                                       |                    |  |                      |                 |   |
| STREET ADDRESS                              | I .  |                                 |                 |                                       | ADDRESS            |  |                      |                 |   |
| CITY-ST-ZIP                                 | ALVA FL  | ☐ DELETE                        |                 | ITY-ST-                               | ZIP                |  | ☐ Change             | Addition        |   |
| TITLE                                       |  | C Defete                        | 5.1 II<br>5.2 N |                                       |                    |  |                      |                 |   |
| NAME  |  |                                 |                 |                                       | ADDRESS            |  |                      |                 |   |
| STREET ADORESS                              | 1  |                                 | 00              |                                       |                    |  |                      | I .             |   |
| CITY-ST-ZIP<br>TITLE                        |  |                                 | 54 C            | ITY-ST-                               | ZIP                |  |                      |                 |   |
| TITLE                                       |  | ∏ DEI FTE                       |                 | ITY-ST-                               | ZIP                |  | ☐ Change             | Addition        |   |
| NAME  |  | ☐ DELETE                        |                 | TLE                                   | ZIP                |  | ☐ Change             | Addition        |   |
| NAME<br>STREET ADDRESS                      | 2.11.2500  | ☐ DELETE                        | 6.1 Ti<br>6.2 N | ITLE<br>AME                           | ZIP<br>ADORESS     |  | ☐ Change             | ☐ Addition      |   |

CITY-ST-ZIP 6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address, with all other like empowered.

SIGNATURE: