Apr 28, 2003 8:00 am & Secretary of State

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT #

P95000096356

SOUTHERN TROPICAL FISH HATCHERY, INC.



| Principal Place of Business 8115 US 98 NORTH LAKELAND FL 33809 | | | Mailing Address 8115 US 98 NORTH LAKELAND FL 33809 | | | | 83/88 31/83 81/10 8/10 1080 |
|---|-------------------|---|--|-------|-------------------------------------|---|--------------------------------|
| 2. Principal Place of Business | | | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | _ ☐ CHECK HERE IF MAKING CH | HANGES |
| City & State | | | City & State | | | 4. FEI Number 59-3354214 | Applied For Not Applicable |
| Zip | Country | | Zip Country | | try | | 3.75 Additional |
| | 6. Name | and Address of Current | Registered Agent | | | 7. Name and Address of New Registered Age | ent |
| MARTIN, E S JR | | | | | Name | | |
| 200 LAKE | DR ² ' | | | | (P.O. Box Number is Not Acceptable) | | |
| LAKELAND FL 33801 | | | | | ತ | | |
| | | | | | City _r | FL | Zip Code |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State | | | | | | 9. Election Campaign Financing — Trust Fund Contribution. | \$5.00 May Be Added to Fees |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/CHANGES TO OFFICERS AND DI | RECTORS IN 11 |
| TITLE | Ρ | | ☐ Delete | TITLE | <u> </u> | | Change Addition |
| NAME | DWIGHT, V | VILLIAM E | □ b¢iote | NAM | l | _ | , s |
| STREET ADDRESS | 8115 US 9 | | | STRE | ET ADDRESS | | |
| CITY-ST-ZIP | LAKELAND | FL 33809 | | CITY | ST-ZIP | | |
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| | DWIGHT, \ | | | NAM | : .] | | |
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| STREET ADDRESS | | | | | T ADDRESS | | |
| CITY-ST-ZIP | | | | CITY- | ST-ZIP | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

CR2E034 (10/02)