

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

**FILED**  
**Jul 27, 1999 8:00 am**  
**Secretary of State**

07-27-1999 90029 015 \*\*\*150.00

DOCUMENT # P950000096292 ✓

1. Corporation Name

WFL, INC.

Principal Place of Business

Mailing Address

3134 N. Federal Highway  
Lighthouse Point, FL 33064

3134 N. Federal Highway  
Lighthouse Point, FL 33064

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

12/20/95

4. FEI Number

65-0023216

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional  
Fee Required -

6. Election Campaign Financing  
Trust Fund Contribution ☐

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

27 City & State

24 Zip

Country

29 Zip

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

Miller, Joseph E  
210 UNIVERSITY DR., #502  
Coral Springs, FL 33071

81 Name Friedman, Cohen, Taubman & Co. CPAs

82 Street Address (P.O. Box Number is Not Acceptable)  
2 South University Drive

83 SUITE 327

84 City Plantation

FL

85 Zip Code 33324

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE *[Signature]* CPA

STEVEN J. NAWD

7/20/99

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE SUD ☐ DELETE  
NAME Richter, Lisa M  
STREET ADDRESS 3134 N. Federal Highway  
CITY-ST-ZIP Lighthouse Point, FL 33064

1.1 TITLE President ☒ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

TITLE PTD ☒ DELETE  
NAME SABOTKA, STACY A.  
STREET ADDRESS 3134 N. Federal Highway  
CITY-ST-ZIP Lighthouse Point, FL 33064

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Lisa M. Richter*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(954) 941-6757

Date

Daytime Phone



2 SOUTH UNIVERSITY DRIVE • SUITE 327  
PLANTATION, FLORIDA 33324-3355  
BROWARD: 954.472.2144  
DADE: 305.655.2378  
FACSIMILE: 954.472.9244  
WEBSITE: WWW.FCTCPA.COM

**PRINCIPALS**

ALLEN COHEN, CPA  
RONALD S. FRIEDMAN, CPA  
RICHARD F. PINKERT, CPA  
ANDREW S. TAUBMAN, CPA

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546 778-90029-15

July 20, 1999

Florida Department of State  
Annual Report Filings  
P.O. Box 1500  
Tallahassee, FL 32302-1500

RE: WFL, Inc.  
FEI#: 65-0628216  
Form: Profit Corporation Annual Report (Form CR2EO34)

To Whom It May Concern:

At the above named taxpayer's request, we are responding to your second notice for the Profit Annual Report. Per review of our records, the first notice was timely filed and remitted with check number 5263 in March 1999 for \$150. The check has not cleared the bank as of the date of this letter.

Enclosed is a copy of the original form filed and a replacement check for \$150. We respectfully request that you abate the \$400 late fee.

If you have any additional questions, please do not hesitate to call me at the above noted numbers.

Sincerely,

Steven J. Tyman  
Certified Public Accountant

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