FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000095607 (4)

WATERFALLS UNLIMITED, INC.

FILED Apr 30 1998 8:00am Secretary of State



| Principal Placi | e of Business | Mailing Address | | | | | |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| 5048 18TH AVENUE SOUTHWEST | | 5048 18TH AVENUE SOUTHWEST | | | | | |
| NAPLES FL 33999 | | NAPLES FL 33999 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | 01/01/1996 | | |
| 2. Principal Pi | lace of Business | 2a. Mailing Address | | | 4. FEI Number | TA _I | oplied For |
| 21 | | 26 | | | 65-0633616 | <u> </u> | ot Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | F1-1 | + | Additional |
| 22 | | 27 | | | 5. Certificate of Status Desired | | equired |
| City & State | | City & State | | * | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | to Fees |
| Zip | Country | | | ry | 8. This corporation owes or has paid the curr | | |
| 24 | 25 | 29 | 30 | | | |] No |
| | 9, Name and Address of Current | | · · · · · · · · · · · · · · · · · · · | | 10. Name and Address of New Registered | Agent | |
| AUS | STIN, JOHN R | | 6 | 1 Name | | | |
| 504 | | - 8 | 2 Street | Address (P.O. Box Number is Not Acceptable) | | | |
| | PLES FL 34116 | | " | Street | Address (F.O. Dox Nortiber is Not Acceptable) | | |
| | | | 8 | 3 | | | |
| | | | _ | | | II 70 | |
| | | | 6 | 4 City | FL | 85 Zip | Code |
| 11. Pursuant t | to the provisions of Sections 607.0502 | and 607.1508, Florida Stat | utes, the abo | ve-named | d corporation submits this statement for the purpose of | changing it | ts registered |
| agent. La | m familiar with, and accept the obliga | tions of, Section 607.0505, I | Florida Statut | es. | poration's board of directors. I hereby accept the appropriate the properties of the | | |
| SIGNATURE | | | | | | | |
| | Signature: typed or printed name of registered agen | and the second s | | gent signatur | e required when reinstating) DATE | DIDECTOR | |
| 12. TITLE | OFFICERS AND PSTD | and the second of the second o | 13. 11 TITLE | | ADDITIONS/CHANGES TO OFFICERS AND | Change | Addition |
| | PSTD L. J DELETE AUSTIN, JOHN R | | | | | TT CHANGE | Addition |
| | | | 1 2 NAM | | | | |
| STREET ADDRESS | NAPLES FL | EOI | | ET ADDRESS | | | |
| CITY-ST-ZIP | TOO LLO I L | DELETE | 14 CiTY 21 THLE | | | Change | Addition |
| NAME | | | 2 2 NAM | | | | |
| STREET ADDRESS | | | | Et address | | | |
| CITY-ST-ZIP | | | 2.3 SINE 2.4 CITY | | | | |
| TITLE | | | | | | Change | Addition |
| NAME | 1 | | | | | | |
| STREET ADDRESS | | | 3.2 NAM | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | | | |
| TITLE | The contract | | 41 TITLE | | | Change | Addition |
| NAME | I ■ | | | | | | bar |
| STREET ADDRESS | | | 4. 2 NAV | E1 ADDRESS | | | |
| CITY-ST-ZIP | | | 4.3 SIRL | | | | |
| TITLE | | ☐ DELETE | 5.1 THILE | | , | ☐ Change | Addition |
| NAME | | | | | ★ | C.,mingo | |
| | | | 5.2 NAMI | | ` | | |
| STREET ADDRESS | | | | ET ADDRESS | | | |
| CITY-ST-ZIP TITLE | | DELETE | 5.4 CITY 6.1 TITLE | | | Change | Addition |
| | | ₩ brrru | | | | | ☐ Wagiliag |
| NAME | | | 6.2 NAMI | | 1 | | |
| STREET ADDRESS | | | | E1 ADDRESS | | | |
| CITY-ST-ZIP | | | 6 4 CITY | S1-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliencerial annual report is true and accounte and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the componition or the receiver or trustee emplowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JOHN & AUSTON

THE

941 143-4334

P2E034 (10/97)