SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99; \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT# P95000095353

E E JAY ENTERPRISES, INC.

FILED Jul 30, 1999 8:00 am Secretary of State

07-30-1999 90005 013 ***550.00



| Principal Place of Business | | Mailing Address | | μ | | |
|---|---|-----------------------------------|--|---|---|--|
| 3920 NORTH U.S. HIGHWAY 441 | | 107 NE 1ST AVE 3900 N US HWY 44 | | '' | | |
| OCALA FL 34475 | | UUALA FL 344/5 | | , | | |
| • | | US | | DO NOT WRITE IN THIS SPACE | | |
| | | | | 3. Date Incorporated or Qualified | | |
| | | | | 12/14/1995 | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For | |
| 21 | | 26 3920 N WS Huy 441 | | 59-3349187 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 00 0040 101 | \$8.75 Additional | |
| 22 | | ⊢ '' ' ' | | 5. Certificate of Status Desired | Fee Required | |
| 22 | | 27 | | | | |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | |
| 23 | | 28 Ocala | <u> </u> | Trust Fund Contribution | Added to Fees | |
| Zip | Country | Zip | Country | This corporation owes the current year | <i>4</i> – | |
| 24 | 25 | 29 34475 3 | manon on | Intangible Personal Property. | Yes No | |
| | 9. Name and Address of Current | Registered Agent | | 10. Name and Address of New Registered | Agent | |
| } | | | | | | |
| ALLEN, ROBERT C | | | 22 21 111 | 20 Otrock Address (D.O. Davids Indian Associable) | | |
| 392 | 0 NORTH HIGHWAY 441 | | 82 Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| l oca | ALA FL 34475 | | 83 | | | |
| } | | | ** | | ļ | |
| 1 | | | 84 City | | 85 Zip Code | |
| | | | | FI FI | - ` | |
| 11. Pursuant | to the provisions of sections 607.0502 | and 607.1508, Florida Statutes, | the above-named corp | oration submits this statement for the purpose of o | hanging its registered | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. | | | | | | |
| 1 | am ramiliar with, and accept the obliga | tions or, section our cood, Flori | ua Statutes. | | | |
| SIGNATURE | | | | | | |
| 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | |
| TITLE | D D | DELETE | | Presinant | ND DIRECTORS IN 12 Change Addition | |
| | _ | TAI DETE IE | 1.1 THEE | variable H. mean, | | |
| NAME | -LEWIS, ELDON J JR. | | 1.2 NAME | Kenneth H. Mean 1411 Cutty SARK Rd | 54 | |
| STREET ADDRESS | - 507 E. HIGHWAY 3 18 | | 1.3 STREET ADDRESS | 1071 0001 1000 | ~~/\ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | |
| CITY-ST-ZIP | CITRA FL 32113 | | 1.4 CITY-ST-ZIP | ringinia beach, VA 234 | <u> </u> | |
| TITLE | V | X DELETE | 2.1 TITLE | Virginia Beach, VA 234 | Change Addition | |
| NAME | LEWIS, ELDON J SR. | / ` | 22 NAME | Robert C Allen | 1 | |
| STREET ADDRESS | -710 BALTIMORE AVE | | 2.3 STREET ADDRESS | 1945- N.W. 784 HUS | | |
| CITY-ST-ZIP | WAYCROSS GA | | 2.4 CITY-ST-ZIP | Robert C Allen 1945 NW 18th AUR Ocala, FL 34478 | | |
| TITLE | Witteriose ax | | 3.1 TITLE | | Character Charles | |
| | | DELETE | | | Change Addition | |
| NAME. | | | 3.2 NAME | |) | |
| STREET ADDRESS | | | | | I | |
| CITY-ST-ZIP | | | 3.3 STREET ADDRESS | | | |
| | | | 3.3 STREET ADDRESS 3.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 3 | | Change Addition | |
| TITLE | | DELETE | 3.4 CITY-ST-ZIP | | Change Addition | |
| NAME | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME | | Change Addition | |
| NAME STREET ADDRESS | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS | | Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | | DELETE DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE | | Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP | | | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE | | | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | | | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME | | | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS | | Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | | | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE | | Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE 6.2 NAME | | Change Addition | |
| NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE | | DELETE | 3.4 CITY-ST-ZIP 4.1 TITLE 4.2 NAME 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP 5.1 TITLE 5.2 NAME 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP 6.1 TITLE | | Change Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: