## **FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00**

**PROFIT** CORPORATION ANNUAL REPORT

1998



ELORIDA DEPARTMENT DE STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P95000095202 (4)

JS IMPORTS, INC. Principal Place of Business Mailing Address 639 SOUTH MILITARY TRAIL 551 S MILITARY TRAIL W. PALM BEACH FL 33415 SUITE 6 DO NOT WRITE IN THIS SPACE W. PALM BEACH FL 33415 3. Date Incorporated or Qualified 12/15/1995 2, Principal Place of Business 2a. Mailing Address 4. FE! Number Applied For 65-0634169 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 沤 5. Certificate of Status Desired Fee Required 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be  $\Box$ 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible 24 Personal Property Tax due June 30. Yes □ No 25 30 29 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent THOMPSON, DOUGLAS E 81 Name 4524 GUN CLUB RD. STE 101 82 Street Address (P.O. Box Number is Not Acceptable) SUITE 6 83 W. PALM BEACH FL 33415 84 85 Zip Code 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 607.0505, Florida Statutes. DOUGLAS E. THOMPSON 01/26/98 **SIGNATURE** no of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS 12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 13. PSD-DELETE Change \_\_\_ Addition TITLE 1.1 TITLE **BSD** STALUPPI: JOHN JR. 12 NAME JOHN A. STALUPPI, JR. NAME 551 S. MILITARY-TRAIL STREET ADDRESS 4524 GUN CLUB RD. STE 101 1.3 STREET ADDRESS W: PALM BEACH FL 89415 WEST PALM BEACH, FL. 33415 CITY-ST-ZIP 14 CITY-SY-ZIP DELETE **Addition** TITLE 21 TITLE Change PROVENZO, NICHOLAS C STREET ADDRESS 2.3 STREET ADDRESS 551 SOUTH MILITARY TRAIL CITY-ST-ZIP 2.4 CITY-ST-ZIP WEST PALM BEACH, FL 33415 ☐ Change \_\_ DELETE Addition 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS CITY-ST-ZIP 3.4. CITY-ST-ZIP DELETE Addition TITLE 4.1 TITLE Change 4. 2 NAME STREET ADDRESS 4.3 STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE 51 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY-ST-ZIP 5.4 CITY - ST - ZIP DELETE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS **6.3 STREET ADDRESS** 

14. Thereby certify that the information supplied with this filing a indicated on this annual report or supplied certain annual report or supplied certain annual report of supplied certain the filing a ig does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information port is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an stee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in NICHOLAS C. PROVENZO VICE PRESIDENT

6.4 CITY-ST-ZIP

01/26/98 (561) 683\_7100

**FILED** 

Feb 18 1998 8:00am

Secretary of State