## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000095018 (4)

K & K ENTERPRISES OF NORTH DADE, INC.

Principal Place of Business 273 N.E. 166TH STREET NORTH MIAMI BEACH FL 33162 Mailing Address

273 N.E. 186TH STREET NORTH MIAMI BEACH FL 33182-3555

## FILED Apr 30 1997 8:00am Secretary of State



|   |   |                     |   |   | 3. Date Incorporated or Qualified 12/11/1995   | 3a. Date of Last Report 05/01/1996        |
|---|---|---------------------|---|---|--|---|
|   |   | 2a. Mailing Address |   |   | 4. FEI Number  | Applied For                               |
| 1   |   | 26                  |   |   | 65-0627876   | Not Applicat                              |
| Suite, Apt. #, etc.         Suite, Apt. #, etc.           22         27 |   |                     |   | 5. Certificate of Status Desired                      | \$8.75 Additional Fee Required   |   |
| City & Strit  | te  | City & State        |   |   | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees               |
| Ζιρ<br>4  | Country 25  | Zip<br><b>29</b>    | Coun                                    | ry  | This corporation has liability for<br>Florida Statutes   | r intangible tax under s. 199.032, Yes No |
|   | 9. Name and Address of Curre                        | nt Registered Agent |   |   | 10. Name and Address of New I  | legistered Agent                          |
| LO  | zzo, kathryn  |                     | 8                                       | 1 Name  |  |   |
| 273 N.E. 168TH STREET<br>NORTH MIAMI BEACH FL 33162                     |   |                     |   | 82 Street Address (P.O. Box Number is Not Acceptable) |  |   |
|   |   |                     |   |   |  |   |
|   |   |                     | 8                                       | 4 City  | · · · · · · · · · · · · · · · · · · ·  | FL 85 Zip Code                            |
| agent La<br>S:GNATURI<br>   | Stprinter, sped or proted name of registered ac     |                     |   |   | corporation submits this statement for the poration's board of directors. I hereby accorporation's board of directors. I hereby accorporation's board of directors. I hereby accorporation and the position of | DATE                                      |
| ι <b>ε.</b><br>Γίξ  | D OF TICENS AIN                                     | DELETE              |   |   | ADDITIONS/CHANGES TO OFF   |   |
|   | _   |                     | 1.1 TITU                                |   |  | Change Addition                           |
| NAME  | LOIZZO, KATHRYN                                     |                     | 1.2 NAM                                 |   |  |   |
| STREET ADDRESS  | 273 N.E. 166TH STREET<br>  NORTH MIAMI BEACH FL 331 | 100                 |   | ET ADDRESS  |  | •   |
| ar St Zir<br>itte   | D   | DELETE              |   | - ST - ZIP  | 4  | Observed                                  |
|   | STRONG, KENNETH D                                   | F"1 nereig          | 2.1 TITLI                               |   | .,   | Change Addition                           |
| ISME<br>Notae Angoles (c.   | 273 N.E. 166TH STREET                               |                     | 2.2 NAM                                 |   |  |   |
| TREET ADDRESS   | NORTH MIAMI BEACH FL 331                            | 160                 |   | ET ADDRESS  | •  |   |
| TY-S1-ZiP<br>ITLE   | NONTH MIAMI BEACH PE 33                             | DELETE              | 2. 4 City<br>3.1 TiTL                   | - ST - ZIP  | ***************************************  | Change Addition                           |
| AME   |   | Can Decert          | 3.2 NAM                                 |   |  | Change Addin                              |
| TREET ADDRESS   |   |                     |   |   |  |   |
|   |   |                     |   | ET ADDRESS  |  |   |
| OY-ST ZIP<br>OUS  |   | DELETE              | 3.4. City<br>4.1 Title                  |   |  | Change Addition                           |
| AMê   |   | Land Dreetle        | 4. 2 NAN                                |   |  | CT Outside CT With III                    |
| CREET ADDRESS   |   |                     |   | ET ADDRESS  |  |   |
| TTY-ST-ZIP  |   |                     | 4.4 CiTY                                |   |  |   |
| IFLE  |   | DELETE              | 5.1 TITLE                               |   |  | Change Addition                           |
| AMŁ   |   |                     | 5.2 NAM                                 |   |  | FT OLKNING TT UNDER                       |
| FREET ADDRESS   |   |                     |   | ET ADORESS  |  |   |
| THE RESERVE OF STREET   |   |                     | 5.4 CITY                                |   |  |   |
| HV . CT . 760   |   |                     |   |   | L  |   |
|   |   | DELETE              | *************************************** |   |  | Change Addition                           |
| iti; F  |   | ☐ DELETE            | 6.1 TITLE                               |   |  | Change Addition                           |
| DHY-ST-ZIP<br>HTCF<br>HAME<br>STREET ADDRESS                            |   | ☐ DELETE            | 6.1 TITLE<br>6.2 NAM                    |   |  | ☐ Change ☐ Additi                         |
| ıT; F   |   | ☐ DELETE            | 6.1 TITLE<br>6.2 NAM                    | ET ADORESS  |  | ☐ Change ☐ Additi                         |

4. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 12 or Block 13 or on an attachment with an address.

**SIGNATURE** 

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305-956-395