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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

P95000094876

NENA'S OF SANTA ROSA BEACH, INC.

Principal Place of Business

Mailing Address

FILED 97 JUL 25 AM 9: 15 SECRETARY OF STATE TALLAHASSEE, FLORIDA

|                                  | SSETT BAYOU DRIVE  | 32549               |               |                       |   |                        |  |                                    |                                       |                 |  |  |
|----------------------------------|--|---------------------|---------------|-----------------------|---|------------------------|--|------------------------------------|---------------------------------------|-----------------|--|--|
| BANIA                            | SANTA ROSA BEACH, FL 32549   |                     |               |                       |   |                        | 3. Date Incorporated or Qualified 3e. Date of Last Report 1-01-96                                    |                                    |                                       |                 |  |  |
| 2. Principal Pl                  | ace of Business  | 2a. Mailin          | g Address     |                       |   |                        | 4. FEI Number  |                                    |                                       |                 | Applied For                            |  |
| 21                               |  | 26                  |               |                       |   |                        |  | 63-1160081 Not Applicable          |                                       |                 |  |  |
| Suite, Apt.                      | #, etc.  | Suite, Apt. #, etc. |               |                       |   |                        | 5. Certificate of State  | us Desired                         | \$8.75 Additional Fee Required        |                 |  |  |
| City & State                     | )  |                     | State         |                       |   | •                      | 6. Election Campaig  | n Financing                        | -                                     | \$5             | .00 May Be                             |  |
| 23                               |  | 28                  |               |                       | <u>-</u>  |                        | Trust Fund Contri  |                                    |                                       |                 | ded to Fees                            |  |
| Zip<br>24                        | Country 25   | Zip<br>29           |               | Country<br>30         |   |                        | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes   XXYes □ No |                                    |                                       |                 |  |  |
|                                  | 9. Name and Address of Curren  |                     | Agent         | (2.1)                 |   |                        | 10. Name and Addre   | ss of New Reg                      | gistered A                            | gent            |  |  |
|                                  |  |                     |               | 81                    | i Na  | me                     |  |                                    |                                       |                 |  |  |
| HUYHN V. PHO<br>345 SKYLER DRIVE |  |                     |               |                       | 82 Street Address (P.O. Box Number is Not Acceptable) |                        |  |                                    |                                       |                 |  |  |
| DESTII                           |  |                     | 83            | 3                     |   |                        |  |                                    |                                       |                 |  |  |
| <i>DDDDDDDDDDDDD</i>             | 32374  |                     |               | 84                    | 1 Cit   | у                      |  |                                    | FL                                    | 85              | Zip Code                               |  |
| office or re                     | o the provisions of Sections 607.050,<br>agistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida, Suc     | :h change was | : authorized b        | iv the  | ned corpo<br>corporali | oration submits this stati<br>ion's board of directors.  | ement for the pi<br>I hereby accep | urnose of                             | chang<br>pintme | ing its registered<br>nt as registered |  |
| SIGNATORE                        | Signature, typed or printed name of registered age   |                     | ble (NC       |                       | gent sign   | nature require         | ed when reinstaling)   |                                    | DATE                                  |                 |  |  |
| 12.                              | OFFICERS AND   | DIRECTORS           |               | 13.                   | ·   |                        | ADDITIONS/CHAN   | GES TO OFFIC                       | ERS AND                               |                 |  |  |
| TITLE                            | PRESIDENT  |                     | DELETÉ        | 11 TITLE              |   |                        |  |                                    |                                       | Cha             | ange L Addition                        |  |
| NAME                             | HUYHN V. PHO   |                     |               | 1.2 NAME              |   |                        |  |                                    |                                       |                 |  |  |
| STREET ADDRESS                   | 345 SKYLER DRIV  |                     |               | 1 3 STREE             |   | ESS                    |  |                                    |                                       |                 |  |  |
| CITY - ST - ZIP                  | DESTIN, FL 32  | 2541                | DELETE        | 14 CITY -<br>21 TITLE | ST - ZIP  | <del></del>            | P**** 5**** 5**  | one density describe the first     | mile Breeze Const.                    | a•†-∧π          | Thorston Addition                      |  |
| TITLE                            | SEC/TREAS  |                     |               | 2.2 NAME              |   |                        | <b>5U</b> L  | ے الیال<br>107/307                 | 675                                   |                 | 1995: L. Addityon<br>6009              |  |
| NAME                             | NHO CHAU<br>345 SKYLER DRIV  | r tr                |               | 23 STREE              |   | rec                    |  | ※素素素1位                             | ະ ດິ                                  | 赤木              | **165.00                               |  |
| STREET ADDRESS                   |  | 2541                |               | 2 4 CITY              |   |                        |  | 4.14.14.12.4                       | 00,00                                 | 11:4-           | 4 \$ 0.0.4 0.0                         |  |
| CITY-ST-ZIP                      | DESIIN, FL 32  | 2741                | DELETE        | 31 TITLE              | - \$1 - ZIF   | <del>-  </del>         |  |                                    | · · · · · · · · · · · · · · · · · · · | ☐ Cha           | ange Addition                          |  |
| AME                              |  |                     |               | 3.2 NAME              |   |                        |  |                                    |                                       |                 | · _                                    |  |
| STREET ADDRESS                   |  |                     |               | 33 STREE              |   | éss .                  |  |                                    |                                       |                 |  |  |
| CITY-ST-ZIP                      |  |                     |               | 3 4. CITY-            | - ST - ZIP  |                        |  |                                    |                                       |                 |  |  |
| TITLE                            |  |                     | DELETE        | 4.1 TITLE             |   |                        |  |                                    |                                       | Chá             | inge 🔲 Addition                        |  |
| NAME                             |  |                     |               | 4.2 NAMI              | E   |                        |  |                                    |                                       |                 |  |  |
| STREET ADDRESS                   |  |                     |               | 43 STREE              | T ADDR  | ESS                    |  |                                    |                                       |                 |  |  |
| CITY-ST-ZIP                      |  |                     |               | 44 CITY-              | \$1 - 7IP   |                        |  |                                    |                                       |                 |  |  |
| TITLE                            |  |                     | DELETE        | 5.1 TITLE             |   |                        |  |                                    |                                       | Cha             | ange 🔲 Addition                        |  |
| NAME                             |  |                     |               | 5.2 NAME              |   |                        |  |                                    |                                       |                 |  |  |
| STREET ADDRESS                   |  |                     |               | 5.3 STREE             | E1 ADDR   | ESS                    |  |                                    |                                       |                 |  |  |
| CITY-ST-ZIP                      |  |                     |               | 5 4 CITY-             | ST - 7IP  |                        |  |                                    |                                       |                 |  |  |
| TITLE                            |  |                     | DELETE        | 6 1 TITLE             |   |                        |  |                                    | $\mathcal{M}_{\mathcal{L}}$           | ☐ Cha           | ange 🔲 Addition                        |  |
| NAME                             |  |                     |               | 6.2 NAME              |   |                        |  |                                    | VV                                    | - 0.            | -97                                    |  |
| STREET ADDRESS                   |  |                     |               | 6.3 STREE             | FT ADDR   | ESS                    |  |                                    | ~                                     | UЧ              | ١ )٠                                   |  |
| CITY-SI-ZIP                      |  |                     |               | 6.4 CITY -            | \$T-ZIP   |                        |  |                                    | ·                                     | -               |  |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charped for on an attachment with an address.

SIGNATURE:

7-24.97

Daytinic Phorie #