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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P95000094780**1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

19TH STREET INVESTORS, INC.

| Principal Place | e of Business | Mailing Address | | | | 14 4 4 11 4 1 11 11 11 11 11 11 11 11 11 11 11 11 | (BI) 881 1881 | |
|--|--|--|--|--|--|---|-------------------------------------|----|
| 4901 N FEDERA | AL HWY | 4901 N FEDERAL HWY | | | | | | |
| SUITE 400 SUITE 400 | | | | DO NOT WOLLD IN | THIS SPACE | | | |
| FT LAUDERDALE FL 33308 FT LAUDERDALE FL 3330 | | | 8 | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | l |
| 03 | | 00 | | | 12/14/1995 | | | |
| 2 Principal P | Place of Business | 2a, Mailing Address | | | 4. FEI Number | Apr | plied For | |
| 21 | lace of Business | 26 | | | 65-0632811 | · | t Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | \$8.75 A | dditional | ĺ. |
| 22 | | 27 | | | 5. Certifcate of Status Desired | Fee Re | quired | |
| City & State | te | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be | |
| 23 | | 28 | | | Trust Fund Contribution | Added to | o Fees | |
| Zip | Country | Zip | Country | • | 8. This corporation owes the current y | | | |
| 24 | 25 | | 30 | | Personal Property Tax. | | □No | |
| | 9. Name and Address of Current | Registered Agent | 81 | Name | 10. Name and Address of New Regis | reien Wallr | | |
| CAR | OSELLA, JOE | | | | | | | |
| 4901 N FEDERAL HWY | | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable) | | | |
| | TE 400 | | 83 | | | 10 1 3 1 TO 1.10 | 4. 站 \$ | |
| FTL | AUDERDALE FL 33308 | | | | | | | |
| | | | 84 | City | The state of the s | 85 Zip C | ode | |
| | | | | 1 | | | | |
| 11. Pursuant | to the provisions of Sections 607.0502 | 2 and 607.1508, Florida Statutes | s, the abov | e-named corpo | oration submits this statement for the purp | ose of changing its | registered | |
| office or r | registered agent, or both, in the State of | of Florida. Such change was aut | thorized by | the corporatio | oration submits this statement for the purpon's board of directors. I hereby accept the | ose of changing its appointment as rec | registered gistered | |
| office or r agent. I a | to the provisions of Sections 607.0502 registered agent, or both, in the State o am familiar with, and accept the obligati | of Florida. Such change was aut | thorized by | the corporatio | oration submits this statement for the purpon's board of directors. I hereby accept the | ose of changing its appointment as rec | registered gistered | |
| office or r | registered agent, or both, in the State of im familiar with, and accept the obligation Signature, typed or printed name of registered agent | of Florida. Such change was autions of, Section 607.0505, Floridand title if applicable. (NOTE: R | thorized by da Statutes | the corporatio | on's board of directors. I hereby accept the | ose of changing its appointment as reg | registered pistered | |
| office or nagent. I a SIGNATURE | registered agent, or both, in the State of t | of Florida. Such change was autions of, Section 607.0505, Floridand title if applicable. O DIRECTORS | thorized by da Statutes Registered Age 13. | the corporatio | on's board of directors. I hereby accept the d when reinstating) ADDITIONS/CHANGES TO OFFICE | ATE RS AND DIRECTO | RS IN 12 | |
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

FILED

Feb 13, 1999 8:00am

Secretary of State

02-13-1999 90016 048 ***150.00