FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000094613

Principal Place of Business

FINANCIAL FORENSICS, P.A.

| 215 FIFTH STREET SUITE 200 WEST PALM BEACH FL 33401 | | 215 FIFTH STREET SUITE 200 WEST PALM BEACH FL 33401 | | DO NOT WRITE IN THIS SPACE , 3. Date Incorporated or Qualifed | | | |
|---|--|---|-----------------------|--|--|--------------|-------------------|
| | | | | | 12/08/1995 | | |
| • D-111-DI | and of Ducinose | 2a. Mailing Address | | | 4. FEI Number | Ap | plied For |
| 2. Principal Pi | ace of Business | 26 | | 65-0634858 | No | t Applicable | |
| 21 | # ota | Suite, Apt. #, etc. | | | | \$8.75 | Additional |
| Suite, Apt. : | w, etc. | 27 | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | 3 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Added t | to Fees |
| Zip | | | Country | | 8. This corporation owes the current year Intangible | | ا ر |
| 24 | 25 | 29 30 | | | Personal Property Tax. | Yes | ₩No |
| | 9. Name and Address of Current | Registered Agent | | | 10. Name and Address of New Registered | Agent | |
| | 3 0 1 | 4 - N - 3 | 81 | Name | | | |
| MINER, WILLIAM B | | | 82 | Street Addr | ddress (P.O. Box Number is Not Acceptable) | | |
| WEST PALM BCH FL 33401 | | | 83 | | The state of the s | FIRE V. | |
| | | | 84 | City | | 85 Zip | Code |
| | | | | | <u> </u> | Щ. | |
| Coffice or r | to the provisions of Sections 607.0502 egistered agent, or both, in the State of m familiar with, and accept the obligati | nt Florida. Such change was autho | nzea ov | the corporation | oration submits this statement for the purpose of on's board of directors. I hereby accept the appoint | ntment as re | gistered |
| SIGNATURE | Signature, typed or printed name of registered agent | | stered Aner | ot signature require | d when reinstating) DATE | | |
| | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICERS AN | D DIRECTO | RS IN 12 |
| TITLE | D | | 1.1 TITLE | | *. * * * * * * * * * * * * * * * * * * | Change | ☐ Addition |
| NAME | HOLT, EDWARD T | | 1.2 NAME | | · | | |
| STREET ADDRESS | 215 FIFTH STREET STE 200 | | 1.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33401 | | 1.4 CITY-S | T- ZIP | | _ | |
| TITLE | D | ☐ DELETE | 2.1 TITLE | | | Change | ☐ Addition |
| NAME | MINER, WILLIAM B | 1 | 2.2 NAME | İ | | | |
| STREET ADDRESS | 215 FIFTH STREET STE 200 | | 2.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33401 | <u> </u> | 2. 4 CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | • | ☐ Change | ☐ Addition |
| NAME | general de la companya de la company | | 3.2 NAME | | | | |
| STREET ADDRESS | ingrame of the control of the contro | | 3.3 STREE | T ADDRESS | 4 | 1 1930 | (1) |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | Chacas | ☐ Addition |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | criange: | : / : [_] Hodibon |
| NAME | TRI C | | 4.2 NAME | | | | |
| STREET ADDRESS | | | | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | ☐ Change | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | | |
| NAME | | | | T ADDRESS | | | |
| STREET ADDRESS | *, \$/ | | 5.4 CITY+S | | • | | |
| CITY-ST-ZIP | \$4 275, 12 | ∏ DELETE | 6.1 TITLE | | | Change | Addition |
| TITLE | I was a first to the second of | | | 1 | | | _ |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

NAME

STREET ADDRESS

CITY-ST-ZIP

Jan 7, 1999 561-659-3060
Daytime Phone #

FILED

Jan 22, 1999 8:00am

Secretary of State

01-22-1999 90074 019 ***150.00