FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000094157 (1)

TRI-STAR NURSERY, INC.

FILED Mar 27 1998 8:00am Secretary of State



| Principal Place | of Business | Mailing A | Mailing Address | | | | | E (\$01)001 LID JOINT BILLI BRILL BRILL BRILL BRILL BILLI | | | | |
|--|--|-------------------|---------------------------|------------------|---------------|-----------------|----------------------------|---|-------------|-------------|----------------|--|
| 1105 BEL AIR | DRIVE UNIT B | 1105 BE | 1105 BEL AIR DRIVE UNIT B | | | | | | | | | |
| HIGHLAND BEACH FL 33487 | | | HIGHLAND BEACH FL 33487 | | | | İ | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 2 Data Incorna | 3. Date Incorporated or Qualified | | | | |
| | | | | | | | | | | | } | |
| 9 Principal Pl | ace of Business | 2a Mailin | n Address | | | | 12/12/199 4. FEI Number | <u>ro</u> | | 110 | pplied For | |
| · | ace or business | 26 | 2a. Mailing Address | | | | 65-0632 | 710 | | · - | ot Applicable | |
| Suite, Apt. | # 610 | | Suite, Apt. #, etc. | | | | | | | | Additional | |
| 22 | #, 0 10. | <u>├</u> | 27 | | | | 5. Certificate of | Status Desired | | | equired | |
| City & State | · | | City & State | | | | & Election Com | paign Financing | | | May Be | |
| 23 | | — · | 28 | | | | Trust Fund C | | | | to Fees | |
| Zip | | | Co | Country | | ***** | ion owes or has pa | id the curr | | | | |
| 24 | 25 | 29 | | 30 | Í | | | perty Tax due June | | | No | |
| | 9. Name and Address of Curre | | Agent | 11 | | | | ddress of New Re | | gent | | |
| SHAW, CARL | | | | | | Name |) | | | | | |
| 1105 BEL AIR DRIVE UNIT B | | | | | 82 | | Address (D.O. Day Morel | an in Alas Amandah | la) | | | |
| | HLAND BEACH FL 33487 | | | | | Stree | Address (P.O. Box Numb | per is inot Acceptat | ne) | | | |
| HIG | INDANU BEACH FL 3346/ | | | | 83 | | | | | | | |
| | | | | | | | | | | ., , | | |
| | | | | | 84 | City | | | FL | 85 Zip | Code | |
| 44 Pureuant I | to the provisions of Sections 607.05 | 02 and 607 150 | 8 Florida Statul | es the | above | -name | i corporation submits this | statement for the r | urnose of | changing i | its registered | |
| office or re | egi ster ed agent, or both, in the Stat | e of Florida. Suc | chichange was | authoriz | ed by | the co | rporation's board of direc | ors. I hereby accer | ot the appo | ointment as | registered | |
| agent. Lac | m familiar with, and accept the obli | gations of, Secti | on 607.0505, FI | orida St | atutes | ; <i>,</i> | | | | | | |
| SIGNATURE Stonature, typod or printed name of registered agen; and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | | | | |
| 12. OF LICERS AND DIRECTORS 13. | | | | | - | in organization | | HANGES TO OFFIC | | DIRECTO | RS IN 12 | |
| TITLE | | | DELETE | 1.1 TITLE | | | 1 | | | Change | ☐ Addition | |
| NAME | HOLLERN, MICHAEL S | | | 1.2 NAME | | | | | | | | |
| STREET ADDRESS | 1105 BEL AIR DRIVE UNIT E | l | 1.3 STREET ADDRESS | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | HIGHLAND BEACH FL 3348 | | | | CITY - S | | | | | | į. | |
| TITLE | D | ' | DELETE | | TITLE | | | | | Change | Addition | |
| NAME | SHAW, CARL | | | 2.2 | NAME | | | | | | | |
| STREET ADDRESS | 1105 BEL AIR DRIVE UNIT B | \ | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | HIGHLAND BEACH FL 3348 | | | | CITY-S | | | | | | l | |
| TITLE | THORIENTE BENOTITE 0040 | <u>'</u> | DELETE | _ | TITLE | | | | | Change | ☐ Addition | |
| NAME | | | _ | | NAME | | | | | | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-ST-ZIP | | | | | | | | |
| TITLE | | | | TITLE | | | | *** | Change | Addition | | |
| NAME | | | | NAME | | | | | | | | |
| STREET ADDRESS | | | | - 6 | | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-S | | | | | | ŀ | | | |
| TITLE | | | ☐ DÉLE TE | 5.1 TITLE | | 1-211 | · | | | Change | ☐ Addition | |
| NAME | | | | 5.2 NAME | | | | | | | _ | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| | | | | - 8 | CITY-S | | | | | | | |
| CITY-ST-ZIP TITLE | <u></u> | | DELETE | _ | TITLE | 1-211 | | | | Change | Addition | |
| NAME | | | | | NAME | | | | | • | | |
| STREET ADDRESS | | | | | | ADDRESS | | | | | | |
| * | | | | | | | | | | | | |
| CITY-ST-ZIP | | | | 6.4 | CITY - S | 1-211 | 1 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5/22/24 MI 220-2-2