

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**FILED**  
**Mar 04, 1999 8:00 am**  
**Secretary of State**

03-04-1999 90145 044 \*\*\*158.75

0363065

|  |   |  |
|--|---|--|
| <b>PROFIT CORPORATION ANNUAL REPORT 1999</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|--|---|--|

**DOCUMENT # P95000094156**

1. Corporation Name  
**ALROY, INC.**



|  |  |
|--|--|
| Principal Place of Business<br>11 ALSTON ROAD<br>PALM BEACH GARDENS FL 33418 | Mailing Address<br>11 ALSTON ROAD<br>PALM BEACH GARDENS FL 33418 |
|--|--|

DO NOT WRITE IN THIS SPACE

|   |  |  |  |   |  |                             |  |  |  |
|---|--|--|--|---|--|-----------------------------|--|--|--|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24                       |  | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 |  | 3. Date Incorporated or Qualified<br>12/12/1995   |  | 4. FEI Number<br>65-0647281 |  | Applied For<br>Not Applicable  |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/>  |  | 8.75 Additional Fee Required   |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>   |  | 5.00 May Be Added to Fees   |  | 8. This corporation owes the current year Intangible Personal Property Tax. <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| 9. Name and Address of Current Registered Agent<br><b>FISCH, RALPH<br/>11 ALSTON ROAD<br/>PALM BEACH GARDENS FL 33418</b> |  |  |  | 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City <b>FL</b> 85 Zip Code |  |                             |  |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                      | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |   |
|----------------------------|--------------------------------------|---|---|
| TITLE                      | <input type="checkbox"/> DELETE      | 1.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MISHAAN, A. ROY</b>               | 1.2 NAME  |   |
| STREET ADDRESS             | <b>24 RABBITS RUN</b>                | 1.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>PALM BEACH GARDENS FL 33418</b>   | 1.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE      | 2.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MISHAAN, ALBERTO</b>              | 2.2 NAME  |   |
| STREET ADDRESS             | <b>2333 BRICKELL AVENUE APT 1901</b> | 2.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>MIAMI FL 33129</b>                | 2.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE      | 3.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MISHAAN, SALOMON</b>              | 3.2 NAME  |   |
| STREET ADDRESS             | <b>2333 BRICKEL AVE.</b>             | 3.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>MIAMI FL 33131</b>                | 3.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE      | 4.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | <b>MISHAAN, SALOMON</b>              | 4.2 NAME  |   |
| STREET ADDRESS             | <b>10175 COLLINS AVE.</b>            | 4.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                | <b>BAL HARBOUR FL 33180</b>          | 4.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE      | 5.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                      | 5.2 NAME  |   |
| STREET ADDRESS             |                                      | 5.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                                      | 5.4 CITY-ST-ZIP                                       |   |
| TITLE                      | <input type="checkbox"/> DELETE      | 6.1 TITLE   | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       |                                      | 6.2 NAME  |   |
| STREET ADDRESS             |                                      | 6.3 STREET ADDRESS                                    |   |
| CITY-ST-ZIP                |                                      | 6.4 CITY-ST-ZIP                                       |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**ALBERTO MISHAAN**

**2/26/99 561-694-0080**  
Daytime Phone #

CR2E034 (1/1/98)