

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

DOCUMENT # P95000094116

1. Entity Name
SOUTHERN RENTAL AND HARDWARE, INC.



Principal Place of Business
4139 JAMES ROAD
COCOA, FL 32926

Mailing Address
P O BOX 81149
CLEVELAND, OH 44181

DO NOT WRITE IN THIS SPACE

**FILED
Apr 03, 2006 08:00 AM
Secretary of State**



01302006 No Chg-P CR2E034 (11/05)

4. FEI Number 59-3353337	<input type="checkbox"/> Applied For <input checked="" type="checkbox"/> Not Applicable
5. Certificate of Status Desired	<input type="checkbox"/> \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

PERSINGER, WILLIAM P
4139 JAMES ROAD
COCOA, FL 32926

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

NOTE: Registered Agent signature required when reinstating

DATE

**FILE NOW!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution.

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE P
NAME PERSINGER, WILLIAM P
STREET ADDRESS 4139 JAMES ROAD
CITY-ST-ZIP COCOA, FL 32926

TITLE S
NAME PERSINGER, PHYLLIS H
STREET ADDRESS 4139 JAMES ROAD
CITY-ST-ZIP COCOA, FL 32926

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04/17/06-80007-008 150.00

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TITLE

NAME

STREET ADDRESS

CITY-ST-ZIP

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-25-06

Date

Daytime Phone #