# P95000094066

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2021 JAN II PH 3: 42 SECRETARY OF STATE

2/10/21

### **COVER LETTER**

TO: Amendment Section Division of Corporations

SUBJECT:	HANKINS, P.A.		
DOCUMENT NUME	P95000094066 BER:		
The enclosed Articles	of Dissolution and f	ee are submitted for filing	g.
Please return all corres	pondence concerning	g this matter to the follow	ving:
BONNIE PHILLIPS			
	(Name of	Contact Person)	
ROMAN NORTHWOOD	PLLC		
	(Firm	n/Company)	
2500 NORTH MILITARY	TRAIL - SUITE 460		
	(A)	ddress)	
BOCA RATON FL 33431			
	(City/Sta	te and Zip Code)	
For further information	n concerning this mat	tter, please call:	
BONNIE PHILLIPS		at (	
(Name of Co	ontact Person)	(Area Code)	(Daytime Telephone Number)
Enclosed is a check for	r the following amou	nt:	
■ \$35 Filing Fee □ :	\$43.75 Filing Fee & ertificate of Status	□ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	☐ \$52.50 Filing Fee. Certificate of Status & Certified Copy (Additional copy is enclosed)

#### **Mailing Address:**

Amendment Section Division of Corporations P.O. Box 6327

Tallahassee, FL 32314

#### **Street Address:**

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## FILED

#### ARTICLES OF DISSOLUTION

2021 JAN 11 PM 3: 42

SECRETARY OF STATE Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

The name of the corporation as currently filed with the Florida Department of State:

FIRST:

	JAMES M. HANKINS, P.A.
SECOND:	The document number of the corporation (if known): P950000940(ob
THIRD:	The date dissolution was authorized: December 31, 2020
	Effective date of dissolution if applicable:  December 31, 2020  (no more than 90 days after dissolution file date)
	<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date wil not be listed as the document's effective date on the Department of State's records.
FOURTH:	Dissolution was approved by the shareholders, in the manner required by this chapter and the articles of incorporation.
S	Signature:
	(By a director, president or other officer - il directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary)
	JAMES M. HANKINS
•	(Typed or printed name of person signing)
	PRESIDENT
•	(Title of person signing)

Filing Fee: \$35