2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 11, 2006 8:00 am Secretary of State

| DOCUMENT # P95000093563 1. Entity Name PEACH'S III, INC. | | | | | | | 04-11-2006 90101 012 ***150.00 | | | | |
|--|---|--|---|--------------------------------------|--|--|---|---|--------------------------------|----------------|---------------------------|
| Principal Place of Business 6057 26TH ST W BRADENTON, FL 34207 US Mailing Address 456 12TH STREET WEST BRADENTON, FL 34205 | | | | | S | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 03172006 | Chg-P | | 34 (11/05) | |
| City & State | | | City & State | | | 4. FEI Numbe 65-0634 | | | | oplied For | |
| Zip | | Country | Zip | | | | | of Status Desired | | \$8.75 Add | ditional |
| | 6. Name | and Address of Current | Registered Agent | | | | 7. Name and | Address of New R | egistered / | | |
| HARRISON, HENDRICKSON, & KIRKLAND P.A. | | | | | Name | | | | | | |
| 1206 MANATEZ AVE W. BRADENTON, FL 34205 | | | | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | | | | | City | | | | FL | Zip Cod | |
| The above named entity submits this statement for the purpose of changing its registere the obligations of registered agent. | | | | | | registera | ad agent or both | in the State of Ele | FL. | | |
| the obligat | ions of regist | ered agent. | property commissing the | , rogiotort | ou onice of | registere | eu agent, or bott | i, in the State of Fig | orida. Tami | lamiliar with, | and accept |
| SIGNATURE | Signature, typed | or printed name of registered agent a | and title if applicable. (NOT | E: Registered | Agent signat. | re required | when reinstating) | · | DATE | - | <u>-</u> |
| | | . . <u>-</u> . | | | | | | | | | - |
| After Ma | E NOW!!! ay 1, 2006 | FEE IS \$150.00 5 Fee will be \$550.0 | 9. Election Campa Trust Fund Conf | | cing | | 00 May Be ed to Fees | | | | |
| 10. | OFFICERS AND DIRECTORS | | | | ADDITIONS/CHANGES TO OFFI | | | | | DIRECTOR | S IN 11 |
| TITLE | P | Delete ■ III | | TITLE | | | | | | ☐ Change | Addition |
| NAME STREET ADDRESS (| LUCIANO, MICHAEL J 1607 86TH ST AW | | | NAME | | | | | | | |
| CITY-ST-ZIP | | | | | ET ADDRESS | | | | | | |
| TITLE | | | - | ST-ZIP | 17 | . Transit | | | | | |
| NAME | | LICIANIO CVAITLUA A | | TITLE | | Vice | Preside | nt n | | Change | Addition |
| STREET ADDRESS | [| | NAME | | ET ADORESS | 221 | een Maj | ynn Driv | ۰ م | | |
| BRADENTON, FL 34205 | | | | ST-ZIP | | asota | FL 3424 | | | | |
| | | | | - | | Sari | 48010- | F C 3 18 | 7 0 | | |
| NAME | | | ☐ Delete | TITLE | 1 | | | | | Change | ☐ Addition |
| STREET ADDRESS | i | | | | T ADORESS | | | | | | |
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| STREET ADDRESS | 3 | | | | T ADDRESS | | | | | | |
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| NAME STOSET LOGGEOG | NAME | | | İ | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | T ADDRESS ST-21P | | | | | | |
| TITLE | · · · | | ☐ Delete | TITLE | | | | | | | |
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| STREET ADDRESS | | | | T ADDRESS | | | | | | ļ | |
| CITY-ST-ZIP | | | | | ST-ZIP | | | | | | |
| 12. I hereby of indicated of the corp | ertify that the on this report poration or th | information supplied with to supplemental report is e receiver or trustee empore | this filing does not qualify to true and accurate and that were to execute this report the all the empowered | r the exe ny signati as requir | mptions co ure shall ha ed by Chaj | entained in the second of the | in Chapter 119, ame legal effect Florida Statutes | Florida Statutes. I f as if made under o and that my name | further certi ath; that I a | fy that the in | iformation or director |

Michael Luciano

SIGNATURE: