FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

| | MENT # P9500 E COAST GOLF TOURS | | (8) | | | | | | | | | |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|----------------------------------------|------------------------|-----------------------------------------------------------------------|----------------------------------|-----------------------------|--------------------------|-----------------------------------|--|--|
| Principal Place of Business Mailing Address | | | | | | | IS BREFF MRST BRID DRID DRID IN | IBU 1970) (10 | FE (1110 (0'4) | (01) | | |
| 5081 PANTHE | | 5081 PANTHER DR | | | | | | | | | | |
| SPRING HILL | FL 34807 | spring Hill I | SPRING HILL FL 34607 | | | DO | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | 3. Date incorporated of | | | | | | |
| | | | | | | 12/07/1995 | | | | | | |
| 2. Principal P | lace of Business | 2a. Mailing Adr | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | | | |
| 1 | | 26 | | | 59-3374414 | | Not Applicable | | | | | |
| Suite, Apt. #, etc. 2 City & State 3 | | Suite, Apt. #, etc. 27 City & State 28 | | | | 5. Certificate of Status | 5. Certificate of Status Desired | | | \$8.75 Additional Fee Required | | |
| | | | | . | | Election Campaign Trust Fund Contribu | ~ | \$5.00 May Be Added to Fees | | | | |
| Zip Country | | Zip Country | | , | 8. This corporation ow | es or has paid the cu | irrent yea | | | | | |
| 4 | 25 | 29 | 30 | <u>ol</u> | | Personal Property T. | a | Yes | No No | | | |
| | 9. Name and Address of Cu | rrent Registered Agent | | 81 | Name | 10. Name and Address | of New Registered | Agent | | | | |
| | PSON, JOHN | | | 81 | 1491116 | | | | | | | |
| | 00 W CAMINO REAL #126 | | | 82 | Street A | Address (P.O. Box Number is N | ot Acceptable) | | | | | |
| ВО | CA RATON FL 33433 | | | 83 | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | 84 | City | | FL | 85 | Zip Code | | | |
| 11. Pursuant office or ragent. La | to the provisions of Sections 607. registered agent, or both, in the Sim familiar with, and accept the old | 0502 and 607 1508, Flo tate of Florida. Such cha bligations of, Section 60 | rida Statutes. inge was aut 7.0505, Florid | the above horized by da Statutes | e-named the corp | corporation submits this statem poration's board of directors. I h | | | ng its reg t as regis | istered tered | | |
| SIGNATURE | | | | | | | DATE | | | | | |
| 12. | Signature typed or printed name of registered OFFICERS | AND DIRECTORS | (NOIE R | 13. | int signature | required when reinstating) ADDITIONS/CHANGE | | D DIREC | TORS IN | 12 | | |
| TITLE | D | | DELETE | 1.1 TITLE | | 7,5511,6115,617,4100 | | ☐ Char | | Addition | | |
| NAME | MADEN, ALAN | | 1.2 NAME | | | | | | | | | |
| STREET ADDRESS | 5081 PANTHER DRIVE | | 1.3 STREET ADDRESS | | | , | | | | | | |
| CITY-ST-ZIP | SPRING HILL FL 34607 | | | 1.4 CITY+S | T-ZIP | LI. | | | | | | |
| TITLE | | | DELETE | 2.1 TITLE | | | | Char | ge 🔲 | Addition | | |
| NAME | | | | 2.2 NAME | ĺ | | | | | | | |
| STREET ADDRESS | | | | 2.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 2.4 CITY-5 | ST-ZIP | | | | | | | |
| TITLE | | | DELETE | 3.1 TITLE | Ī | · | | Char | ge 🗀 | Addition | | |
| NAME | | | | 3.2 NAME | j | | | | | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | 3.4. CITY-5 | ST-ZIP | | | | | | | |
| TITLE | | | DELETE | 4.1 TITLE | | | | Char | ge ∐ | Addition | | |

6.4 CITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section (119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4. 2 NAME 4.3 STREET ADDRESS

5.1 TITLE

5.2 NAME 5.3 STREET ADDRESS

6.1 TITLE 6.2 NAME

DELETE

DELETE

4.4 CITY - ST - ZIP

5.4 CITY-ST-ZIP

6.3 STREET ADDRESS

SIGNATURE:

NAME

TITLE NAME

TITLE

NAME

STREET ADDRESS CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

CITY-SI-ZIP

Change

Change

Addition

Addition

FILED

Apr 20 1998 8:00am

Secretary of State