## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

SEMINOLE FL 33772-3147

SUITE 2-B

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

9009 SEMINOLE BLVD SUITE 2-B

SEMINOLE FL 34642

SIGNATURE:

US



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 26 1997 8:00am

Secretary of State

3. Date Incorporated or Qualified 3a. Date of Last Report

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000093118 (4)

FIRST ATLANTIC MORTGAGE SERVICES, INC.

									12/07/1995 05/14/1996				
2.	Principal F	ace of Busi	iess	2a.	Mailing Address				4. FEI Number			Applied For	
21	n			26	j				59-3345866			Not Applicable	
L_,	Suite, Apt. #, etc.				Suite, Apt. #, etc.				5. Certificate of Status I	Desired [		5 Additional	
22	22				<u> </u>				4. Continuate of Clares	, , , , , , , , , , , , , , , , , , ,	Fee	e Required	
City & State				ļ	City & State				6. Election Campaign Fi			<b>00</b> May Be	
23				28					Trust Fund Contributi	on [	Add	ied to Fees	
	Ziρ		Country		Zφ	Country	/		8. This corporation has			er s. 199.032,	
24			25 and Address of Curre	29	lored Agent	30			Florida Statutes  10. Name and Address		es 🗌 No	***************************************	
9, Name and Address of Current Registered Agent							81 Name						
MLINARICH, DEAN R 9009 SEMINOLE BLVD													
							Street Address (P.O. Box Number is Not Acceptable)						
SUITE 2-B SEMINOLE FL 34642							<del> </del>		······································			****	
	OCM	INOLE PL 3	17072				83						
							City				FL.	Zip Code	
11	11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered												
	agent La	m familiar wi	th, and accept the obli	gations of	. Section 607.0505, Flo	orida Statute	S.	orporatio	710 Dodie 01 dil 0000 . 110	neby docopi ii	то престипели	. da registorea	
SI	GNATURE												
Signature, typed or pertear raise of regestered agent and ties if applicable (NOTE: Registers  12. OFFICERS AND DIRECTORS 13.							ent signa	ture required			DATE	TODO IN 40	
Til		PSTD	OFFICENSIA	ND DINEC	DELETE	13.			ADDITIONS/CHANGES	<del></del>	Chan		
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	IY-SI-ZiP		TER FL 34820			2. 4 City-		ຶ່   5	T. PETE, AL 3	33702	V /		
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ST	REEF AODRESS					5.3 STREE	T ADDRE	SS					
CI	TY-S1-71**					5.4 CITY-	ST-ZIP						
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N.A	ME.					6.2 NAME							
SI	REEL ADDRESS					63\$TREE	T ADDRE	SS					
	TY - \$T - 71 <sup>6</sup>					6.4 CITY-							
14	4. I do herel	by certify the	the information suppli	od with th	is filing does not quali	fy for the ex	emptic	n stated	in Section 119.07(3)(i), Flo	rida Statutes. I	further certify !	that the	
									my signature shall have the as required by Chapter 60				