**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State

**DIVISION OF CORPORATIONS** 

## 1999 DOCUMENT # P95000092743 1. Corporation Name

NAME

STREET ADDRESS

| NATHA GUVAN IN   | <b>.</b>  |  |                  |                              |                                 |  |                           |                              |                        | ,                   |
|--|---|--|------------------|------------------------------|---------------------------------|--|---------------------------|------------------------------|------------------------|---------------------|
| Principal Place of Business  |   | Mailing Address                        |                  |                              |                                 | - 14801100 1310 1010 1010 1010 1010 1010 101 | BIST AMILL BRITE BATIN IN | ING ENTIN LÄNDEN BI          | 859 HH 1881            |                     |
| 2345 S W 13TH STREET   | 2345 S W 13TH STREET  |  |                  |                              |                                 |  |                           |                              | 1                      |                     |
| GAINESVILLE FL 32608   |   | GAINESVILLE FL 32608                   |                  |                              |                                 |  |                           |                              |                        |                     |
| US US  |   |  |                  |                              |                                 | DO NOT WRITE IN THIS SPACE                   |                           |                              |                        |                     |
|  |   |  |                  |                              |                                 | 3. Date Incorporated or Qui                  | 11160                     |                              | }                      |                     |
|  |   |  |                  |                              |                                 | 12/06/1995                                   |                           |                              | thed For               |                     |
| 2. Principal Place of Business   |   | 2a. Mailing Address                    |                  |                              |                                 | 4. FEI Number                                |                           | <u> </u>                     | Applicable             | i                   |
| 21   |   | 26 Suite A-1 # etc                     |                  |                              | 59-3361003                      |  | \$8.75 A                  |                              | 1                      |                     |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.                    |                  |                              | 5. Cartificate of Status Design | red 🗆  | Fee Rex                   |                              | ===                    |                     |
| 22   | City & State  |  |                  | 6. Election Campaign Finan   | cina _                          | \$5.00                                       | lav Be                    | 2                            |                        |                     |
| City & State   |   | ER CHY & SIZE                          |                  |                              | Trust Fund Contribution         |  | Added to                  | •                            |                        |                     |
| Zip Country  |   | Zip Country                            |                  | 8. This corporation owes the | e current year Intai            | ngible                                       |                           |                              |                        |                     |
|  | <b>-</b> , '  | 29                                     | 30               |                              |                                 | Personal Property Tax.                       |                           |                              | _No                    |                     |
|  | and Address of Current R  |  | 1001             |                              |                                 | 10. Name and Address of I                    | New Registered A          | gent                         |                        |                     |
|  |   |  |                  | 81                           | Name                            |  |                           |                              | 1                      | i                   |
| JOHNSON, CAR   | 82  |  |                  | Street Adds                  | ress (P.O. Box Number is Not A  | coeptable)                                   |                           |                              |                        |                     |
| 2731 N.W. 41ST   | 82  |  |                  | CODUCT-ROO                   |                                 |  |                           |                              | l                      |                     |
| SUITE B-3  | 83  |  |                  |                              |                                 |  |                           |                              | l                      |                     |
| GAINESVILLE FL   | 84 City   |  |                  | City                         |                                 |  | 85 Zip C                  | ode                          | ļ                      |                     |
| • •  |   |  |                  | 1 1                          | -                               |  | <u> </u>                  | 1 !                          |                        | i                   |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, office or registered agent, or both, in the State of Florida. Such change was author agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida |   |  |                  | bove r                       | named com                       | oration submits this statement for           | or the purpose of co      | hanging its r<br>ment as rec | egistered  <br>istered | İ                   |
| office or registered age   | int, or both, in the State of t<br>h, and accept the obligation | is of, Section 607.0505, Fig.          | rida Stati       | utes.                        | e corporate                     | on a book and all actions. This say          | 4                         | 1100                         |                        | ŀ                   |
| SIGNATURE  |   | $\lambda$                              |                  |                              |                                 |  | 041                       | 13/4                         |                        | _                   |
| Signature, typed o   | or printed name of registered agent an                          |  |                  | Agent s                      | gnature require                 | d when reinstating) ADDITIONS/CHANGES T      | DATE .                    | DIRECTOR                     | 9 IN 12                | £                   |
| 12.  | OFFICERS AND  | DELETE                                 | 13.              |                              | <del></del>                     | ADDITIONS/CHANGES I                          | O OFFICERS AND            | Change                       | Addition               | OR2E034 (11/98)     |
| TITLE PD   | 474 274 4 4 4   | ✓ □ DETEIE                             |                  |                              |                                 |  |                           |                              |                        | 4                   |
| NAME PATEL, AN   |   |  | 12 N             |                              | 000000                          |  |                           |                              |                        | ş                   |
| STREET ADDRESS 1000 S 8/   | $\forall \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$                 |  | TREET A          |                              |                                 |  |                           |                              | . ஜ்                   |                     |
| CITY-ST-ZP EUSTIS FI   | 7,  | DELETE                                 | 1.4 CI<br>2.1 TI | TY-ST-2                      | V                               | <u>D</u>                                     |                           | Change                       | Addition               | ָר בֿי <sub>ו</sub> |
| TITLE VD NAME PATEL, NI  | DMALA A   | a Dalel                                | 2.7 N            |                              | N                               | ATEL, NAYA                                   |                           |                              | <b>/</b>               | ĺ                   |
| 1  |   | H. Huton                               |                  | rreetai                      |                                 | non-Si-BAY                                   | T. Nova                   | ma d 20                      | es.                    | i                   |
|  |   |  | 350              | IIY-ST-                      |                                 | TICTIC FILE                                  | - Land                    |                              | 150                    | $\neg$              |
| TITLE SD   | <u> </u>  | ☐ DELETE                               | 317              |                              | <u> </u>                        | -441   |                           | Change                       | Addition               | i 1                 |
| PATEL SA   | M.MV 7  | ــــــــــــــــــــــــــــــــــــــ | 32 %             |                              |                                 |  |                           |                              |                        | ( '                 |
| STREET ADDRESS 2345 SW   |   | NATIO                                  |                  | TREET A                      | DDRESS                          |  |                           |                              |                        |                     |
| Loanmoun   | \\  |  | ITY-ST-          | - 5                          |                                 |  |                           |                              |                        |                     |
| TITLE TD   |   | ☐ DELETE                               | 4.1 71           |                              |                                 | <del></del>                                  | -                         | Change                       | Addition               | l                   |
| NAME PETEL, PI   | YUSH J  | LX                                     | 4.2 N            | AKE                          |                                 | •  |                           |                              |                        | 1                   |
| STREET ADDRESS 1051 LAK  | ESHORE BLVD (   | 700ks                                  | 435              | TREET A                      | DORESS                          |  |                           |                              | Ì                      | 1                   |
| CITY-ST-ZIP TAVERES  |   |  | 440              | TY-ST-2                      | ZIP                             |  |                           |                              |                        | ı                   |
| TITLE  | ·   | ☐ DELETE                               | 5.1 TI           | TLE                          |                                 |  |                           | Change                       | ☐ Addilion             | ĺ                   |
| NAME   |   |  | 52 N             | AME                          |                                 |  |                           |                              |                        | ĺ                   |
| STREET ADDRESS   |   |  | 5.3 5            | REETA                        | DORESS                          |  |                           |                              | l                      | ĺ                   |
| CITY-ST-ZIP  |   |  | 5.4 C            | TY-51-7                      |                                 |  |                           |                              |                        | l                   |
| TITLE  | ·   | ☐ DELETE                               | 6.1 ก            | TLE                          |                                 |  |                           | Change                       | Addition               |                     |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

62 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE REQUIRED SIGNATURE: \_

**FILED** 

Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90051 005 \*\*\*150.00