

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

BEFORE MAY 1 - \$200.00

**PROFIT
CORPORATION
ANNUAL REPORT
1996**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000092667 (1)

1. Corporation Name

SAN JOSE ASSOCIATES OF JACKSONVILLE, INC.

Principal Place of Business

4530 PARK ROAD
SUITE 300
CHARLOTTE NC 28209

Mailing Address

4530 PARK ROAD
SUITE 300
CHARLOTTE NC 28209



3. Date Incorporated or Qualified
12/06/1995

3a. Date of Last Report

4. FEI Number

☒ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

2. Principal Place of Business

21. Suite, Apt. #, etc.

23. City & State

24. Zip 25. Country

2a. Mailing Address

26. Suite, Apt. #, etc.

27. City & State

28. Zip 30. Country

9. Name and Address of Current Registered Agent

**HENDERSON, GENEVA P
10601 SAN JOSE BLVD.
SUITE 106
JACKSONVILLE FL 32257**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1506, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature (typed or printed name of registered agent and fee if applicable)

(NOTE: Registered Agent's signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

1.1 TITLE ☐ DELETE

1.2 NAME **PURSER, LAT W III**
1.3 STREET ADDRESS **4530 PARK ROAD, SUITE 300**
1.4 CITY-STATE-ZIP **CHARLOTTE NC 28209**

2.1 TITLE ☐ DELETE

2.2 NAME **LAFRENIERE, GENEVA P III**
2.3 STREET ADDRESS **704 S. HIGHWAY 17-92**
2.4 CITY-STATE-ZIP **LONGWOOD FL 32750**

3.1 TITLE ☐ DELETE

3.2 NAME **HENDERSON, GENEVA P III**
3.3 STREET ADDRESS **10601 SAN JOSE BLVD. SUITE 106**
3.4 CITY-STATE-ZIP **JACKSONVILLE FL 32257**

4.1 TITLE ☐ DELETE

4.2 NAME **VARALLO, FRANK J**
4.3 STREET ADDRESS **5790 BRAINERD ROAD**
4.4 CITY-STATE-ZIP **CHATTANOOGA TN 37411**

5.1 TITLE ☐ DELETE

5.2 NAME **HINNANT, CHARLES**
5.3 STREET ADDRESS **330 POST ROAD**
5.4 CITY-STATE-ZIP **DARIEN CT 06820-1725**

6.1 TITLE ☐ DELETE

6.2 NAME **MORRIS, PATRICIA D**
6.3 STREET ADDRESS **TALLAN BLDG. TWO UNION SQ.**
6.4 CITY-STATE-ZIP **CHATTANOOGA TN 37402**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

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*****200.00**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:
G HENDERSON

Geneva P. Henderson
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Vice President
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR