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## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

| DOCUI  | MENT # <b>P9500</b> 0                              | 092480                                |                                     |   |   |
|--|--|---------------------------------------|-------------------------------------|---|---|
| i corporation  | ERAPY CLINIC, INC.                                 | - <del></del>                         |                                     |   |   |
| FAM III  | LIMET OLIMO, INC.                                  |                                       |                                     | L'ARRIGANT DE ROURT BRIEF ARTHUR BANKE BANKE BANKE BANKE  | 10 (8)(0 2)(0)( 8)00( 20())             |
|  | •  |                                       |                                     |   |   |
| Principal Place  | e of Business                                      | Mailing Address                       |                                     |   | TM 18518 (1861) G1885 (\$11) MBLI (#41) |
|  | LORIDA AVENUE                                      | 4406 SOUTH FLORIDA AV                 | 'ENUE                               |   |   |
| SUITE 16 SUITE 16<br>Lakeland FL 33813 Lakeland FL 33813 |  |                                       |                                     | DO NOT WRITE IN TH  | IS SPACE                                |
| LAKELAND FL 33813 US US US US US                         |  |                                       |                                     | 3. Date Incorporated or Qualifed  |   |
|  | ٤  |                                       |                                     | 11/29/1995  |   |
| 2. Principal P   | lace of Business                                   | 2a. Mailing Address                   |                                     | 4. FEI Number   | Applied For                             |
| 21   | <u></u>  | 26                                    |                                     | 59-3363548  | Not Applicable                          |
| Suite, Apt.  | #, etc   | Suite, Apt. #, etc.                   |                                     | 5. Certificate of Status Desired  | \$8:75 Additional Fee Required          |
| 22   | <u> </u>   | City P. State                         |                                     |   |   |
| City & State   | 9  | City & State                          |                                     | 6. Election Campaign Financing  Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees          |
| Zip  | Country  | 28 Zip                                | Country                             | This corporation owes the current year I  |   |
| 24   | 25   | 29                                    | 30                                  | Personal Property Tax.  | ☐ Yes 🖎 No                              |
|  | 9. Name and Address of Currer                      |                                       |                                     | 10. Name and Address of New Registere   | d Agent                                 |
|  |  |                                       | 81 Name                             | ·   |   |
| MORRISON, JOSEPH A                                       |  |                                       |                                     | dress (P.O. Box Number is Not Acceptable)   |   |
| 3500 S FLA AVE, #3                                       |  |                                       | L L                                 |   |   |
| LAN  | ELAND FL 33803                                     |                                       | 83                                  |   |   |
|  |  |                                       | 84 City                             |   | 85 Zip Code                             |
|  | <u></u>  | · · · · · · · · · · · · · · · · · · · |                                     | F   |   |
|  |  |                                       |                                     | rporation submits this statement for the purpose tion's board of directors. I hereby accept the app | pointment as registered                 |
| agent. I a   | m familiar with, and accept the obliga             | ations of, Section 607.0505, FI       | orida Statutes.                     | •   |   |
| SIGNATURE  | Signature, typed or printed name of registered age | and and title if applicable (NOT      | E: Registered Agent signature requi | ired when reinstating) DATE   | <del></del>                             |
| 12.  |  | ND DIRECTORS                          | 13.                                 | ADDITIONS/CHANGES TO OFFICERS   | AND DIRECTORS IN 12                     |
| TITLE  | D  | ☐ DELETE                              | 1.1 TITLE                           |   | Change Addition                         |
| NAME   | MCCONNELL, FREDERICK J                             |                                       | 1.2 NAME                            |   |   |
| STREET ADDRESS   | 4406 S FLA AVE STE 16                              |                                       | 1.3 STREET ADDRESS                  |   |   |
| CITY-ST-ZIP  | LAKELAND FL 33813                                  |                                       | 1.4 CITY-ST-ZIP                     |   |   |
| TITLE  |  | ☐ DELETE                              | 2.1 TITLE                           | •   | ☐ Change ☐ Addition                     |
| NAME   |  |                                       | 2.2 NAME                            |   |   |
| STREET ADDRESS   | in the makes                                       |                                       | 2.3 STREET ADDRESS                  | e e e e   | ~                                       |
| CITY-ST-ZIP  | · · · · · · · · · · · · · · · · · · ·              | □ DELETE                              | 2.4 CITY-ST-ZIP                     |   | ☐ Change ☐ Addition                     |
| TITLE  |  | ☐ DELETE                              | 3.1 TITLE                           |   | Towns Tradition                         |
| NAME _   |  |                                       | 3.2 NAME<br>3.3 STREET ADDRESS      |   |   |
| STREET ADORESS   |  |                                       |                                     |   |   |
| CITY-ST-ZIP  | -  | DELETE                                | 3.4. CITY-ST-ZIP<br>4.1 TITLE       | <del> </del>  | Change Addition                         |
| NAME   |  | G 5222.10                             | 4. 2 NAME                           |   |   |
| STREET ADDRESS   |  |                                       | 4.3 STREET ADDRESS                  | · .   | <i>:</i>                                |
| CITY-ST-ZIP  | ,  |                                       | 4.4 CITY-ST-ZIP                     |   | ·                                       |
| TILE   |  | ☐ DELETE                              | 5.1 TITLE                           |   | ☐ Change ☐ Addition                     |
| NAME   | ,  |                                       | 5.2 NAME                            |   |   |
| STREET ADDRESS   |  |                                       | 5.3 STREET ADDRESS                  |   |   |
| CITY-ST-ZIP  | <u> </u>   |                                       | 5.4 CITY-ST-ZIP                     |   | <del></del>                             |
| TITLE  |  | ☐ DELETE                              | 6.1 TTLE                            |   | Change Addition                         |
| NAME   |  | •                                     | 6.2 NAME                            |   |   |
| STREET ADDRESS   |  |                                       | 6.3 STREET ADDRESS                  |   |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS