


2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 06, 2006 08:00 AM
Secretary of State

DOCUMENT # P95000091767

1. Entity Name
FLORIDA VIDEO & ELECTRONICS INC.



Principal Place of Business Mailing Address

42 N. HIGHWAY 19 **42 N. HIGHWAY 19**
INGLIS, FL 34449 **INGLIS, FL 34449**

DO NOT WRITE IN THIS SPACE



01262006 No Chg-P CR2E034 (11/05)

4. FEI Number Applied For
59-3348262 Not Applicable

5. Certificate of Status Desired **\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, MILTON N
42 N HIGHWAY 19
INGLIS, FL 34449

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE: *Milton N. Johnson* **MILTON N. JOHNSON** **PRESIDENT** **04-05-06**
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE	D
NAME	JOHNSON, MILTON N
STREET ADDRESS	P.O. BOX 335 N/A
CITY-ST-ZIP	INGLIS, FL 34449
TITLE	D
NAME	JOHNSON, ERMALEE
STREET ADDRESS	P.O. BOX 335 N/A
CITY-ST-ZIP	INGLIS, FL 34449
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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 04/20/06-80039-002 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Milton N. Johnson* **MILTON N. JOHNSON** **01/30/06** **352-447-4423**
Signature and typed or printed name of signing officer or director Date Daytona Phone #