

2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 01, 2005 08:00 AM
Secretary of State

DOCUMENT # P95000091767

Entity Name
 FLORIDA VIDEO & ELECTRONICS INC.



Principal Place of Business
 42 N. HIGHWAY 19
 INGLIS, FL 34449

Mailing Address
 42 N. HIGHWAY 19
 INGLIS, FL 34449



DO NOT WRITE IN THIS SPACE

03152005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3348262 Applied For Not Applicable

5. Certificate of Status Desired \$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, MILTON N
 42 N HIGHWAY 19
 INGLIS, FL 34449

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE MILTON N. JOHNSON
Signature, typed or printed name of registered agent and title if applicable.

Milton N. Johnson
(NOTE: Registered Agent signature required when reinstating)

03-31-05
DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10. OFFICERS AND DIRECTORS

TITLE D
 NAME JOHNSON, MILTON N
 STREET ADDRESS P.O. BOX 335 N/A
 CITY-ST-ZIP INGLIS, FL 34449

TITLE D
 NAME JOHNSON, ERMALEE
 STREET ADDRESS P.O. BOX 335 N/A
 CITY-ST-ZIP INGLIS, FL 34449

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 04/01/05-80016-022 150.00

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Milton N. Johnson MILTON N. JOHNSON 03/31/05 352-447-4423
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #