

**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 22, 2004 08:00 AM**  
**Secretary of State**

DOCUMENT # P95000091593

1. Entity Name  
PEOPLES BANK



Principal Place of Business  
32845 US HIGHWAY 19  
PALM HARBOR, FL

Mailing Address  
32845 US HIGHWAY 19  
PALM HARBOR, FL



03172004 No Chg-P CR2E034 (10/03)

**DO NOT WRITE IN THIS SPACE**

4. FEI Number  
59-3352277

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent Signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

U00000093706  
03/22/04-80030-001 300.00

10. OFFICERS AND DIRECTORS

|                |                           |
|----------------|---------------------------|
| TITLE          | D                         |
| NAME           | BRANDON, DAVID L          |
| STREET ADDRESS | 557 US ALT. 19            |
| CITY-ST-ZIP    | PALM HARBOR, FL 34683     |
| TITLE          | D                         |
| NAME           | DUNBAR, DAVID W           |
| STREET ADDRESS | 32845 US 19               |
| CITY-ST-ZIP    | PALM HARBOR, FL 34684     |
| TITLE          | D                         |
| NAME           | MARKS, KEN JR             |
| STREET ADDRESS | P O BOX 2336              |
| CITY-ST-ZIP    | CLEARWATER, FL 33757      |
| TITLE          | D                         |
| NAME           | KALTENBACH, DONALD F      |
| STREET ADDRESS | 8445 CESSNA DR            |
| CITY-ST-ZIP    | NEW PORT RICHEY, FL 34654 |
| TITLE          | D                         |
| NAME           | NELSON, DAVID F           |
| STREET ADDRESS | 3483 ALTERNATE 19         |
| CITY-ST-ZIP    | PALM HARBOR, FL 34683     |
| TITLE          | D                         |
| NAME           | LATVALA, WOODROW J        |
| STREET ADDRESS | 109 PHILLIPS WAY          |
| CITY-ST-ZIP    | PALM HARBOR, FL 34683     |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3-17-04

Date

Daytime Phone #

727-746-6677