


**2007 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Jan 22, 2007 08:00 AM
Secretary of State

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| DOCUMENT # P95000091478 1. Entity Name ATCO SALES AND MARKETING INC. |  |
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| Principal Place of Business 16735 NW 11 ST PEMBROKE PINES, FL 33028 | Mailing Address 16735 NW 11 ST PEMBROKE PINES, FL 33028 |
|---|---|

DO NOT WRITE IN THIS SPACE



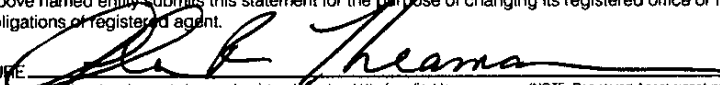
01042007 No Chg-P CR2E034 (11/05)

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| 4. FEI Number 65-0623259 | Applied For <input type="checkbox"/> Not Applicable |
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| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
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| 6. Name and Address of Current Registered Agent THEAMAN, ALAN R 16735 NW 11TH ST PEMBROKE PINES, FL 33028 |
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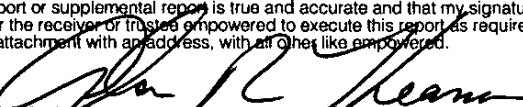
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| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | |
| SIGNATURE  <small>Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)</small> | DATE 1/18/2007 |

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| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00 | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees | 100000597094 01/24/07-80022-014 150.00 |
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| 10. OFFICERS AND DIRECTORS | |
| TITLE NAME STREET ADDRESS CITY - ST - ZIP | P THEAMAN, ALAN R 16735 NW 11TH ST PEMBROKE PINES, FL 33028 |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | |
| SIGNATURE:  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> | DATE 1/18/2007 | DAYTIME PHONE # 954-436-1919 |