FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1 | 99 | 6 | |
|---|----|---|--|
| | | | |

| DOC | | | | | - CONTORAL | | | | | | |
|-----------------------------------|---|---------------------------------------|---------------------------------------|---|----------------------------------|--------------------|----------------------------------|--|-------------------|---------------------------------------|---------------------------------------|
| 1. Corporation | | | JUUU | 91304 (2 | 2) | | | | | | |
| 513 I | NVESTME | ENTS, INC. | | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | | | | | | | | |
| Principal Plac | e of Busines | s | ٨ | Mailing Address | | | | 1 100111001 110 F010F 01101 00111 001 | is majis EdisE i | | fille Bolt of Clark |
| 513 U.S. HIGHWAY ONE SUITE 107 | | | 513 U.S. HIGHWAY ONE | | | | | | | | |
| | EACH FL 334 | 08 | | SUITE 107 N MIAMI BEACH FL (| 33408 | | | | | | |
| | | | | | | | | 3. Date Incorporated or Qualified 11/30/1995 | 3a. Date | e of Last | Report |
| 2. Principal F | Place of Busin | 1 0\$ \$ | | Mailing Address | | | | 4. FEI Number | 1 | | Applied For |
| Suite, Apt. | . #, etc. | | 26 | Suite, Apt. #, etc. | | | | 65-0636688 | | | Not Applicable |
| 22 | | | 27 | F1 | | | 5. Certificate of Status Desired | | | 75 Additional | |
| City & Star | | | | City & State | | | 6. Election Campaign Financing | | | e Required | |
| | ı Palm | Beach, FL | 28 | | Beach, | ı, FL | | Trust Fund Contribution | | | 00 May Be ded to Fees |
| Zip 24 | | Country | - | Zip | Countr | У | | 8. This corporation has liability for | intangible ta | | |
| 241 | 9. Name | and Address of Cu | rrent Regi | Stered Agent | 30 | | | | □No | | |
| | | | | - Agent | 81 | īT- | Name | 10. Name and Address of New F | legistered | Agent | |
| M & W | AGENTS, | INC. | | | | | | | | | |
| PENTH | iouse i | | | | 82 | 2 | Street Addre | ess (P.O. Box Number is Not Acceptat | ole) | | |
| | | eland blvd. | | | 83 | 7 | | | | · · · · · · · · · · · · · · · · · · · | |
| MIAMI | FL 33156 | | | | 84 | ١. | City | | | T | |
| 11 Durationt | * A * A * A * A * A * A * A * A * A * A | | | | | | • | | FL | | Zip Code |
| or registe | red agent, or | both, in the State of F | 502 and 60 Iorida, Suc | 7.1508, Florida Statut h change was authoriz | es, the above- ed by the corr | nar oora | med corpora | tion submits this statement for the pur d of directors. I hereby accept the app | pose of cha | inging its | registered office |
| | in, and acce | pt the obligations of, S | Section 607 | .0505, Florida Statutes | | | | a allocators. Thoroby accept the app | DIFITTHEFIT AS | registere | o agent. I am |
| SIGNATURE | Signature, typed | or printed name of registered a | gent and title if | applicable. (NC | TE: Registered Age | nt si | ionature required i | whose respectations) | | | |
| 12. | · · · · · · · · · · · · · · · · · · · | OFFICERS | AND DIREC | CTORS | 13. | | g anno roquico | ADDITIONS/CHANGES TO OFF | DATE ICERS AND | DIRECT | ODS IN 12 |
| TITLE | D | | | ☐ DELETE | 1. 1 TITLE | | | | | Change | · · · · · · · · · · · · · · · · · · · |
| NAME | | N, FT JR | 01000 44 | _ | 1.2 NAME | | | | | - • | |
| STREET ADDRESS | | S. HIGHWAY ONE : 11 BEACH FL 33408 | | 107 | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP TITLE | 11 FALE | I DEAUTI PL 33408 |) | ☐ DELETE | 1.4 City - 9 | ST - Z | ZIP | | | | |
| NAME | | | | L) beter | 2 1 TITLE | | | | |] Change | ☐ Addition |
| STREET ADDRESS | | | | | 2.2 NAME 2.3 STREET | | , DDC 00 | | | | ļ |
| CITY-ST-ZIP | | | | | 2.3 STREET | | | | | | |
| TITLE | | | | DELETE | 3 1 TITLE |) I - C | <u> </u> | | | Change | Addition |
| NAME | | | | | 3.2 NAME | | | | L., | j energs | L) Addition |
| STREET ADDRESS | 1 | | | | 3.3. STREE | T AD | ODRESS | | | | |
| CITY-ST-ZIP TITLE | | | | | 3.4 CITY - S | 31-2 | ZIP | | | | |
| NAME | | | | DELE16 | 4. 1 TITLE | | | | | Change | Addition |
| STREET ADDRESS | | | | | 4.2 NAME | | | | | | |
| CITY-ST-ZIP | | | | | 4.3 STREE 1 | | ĺ | | | | · |
| TITLE | | | | DELETE | 4.4 C/TY - S 5. 1 TITLE | 1 - Z | (IP | | | 1 000 | |
| NAME | | | | | 5.2 NAME | | İ | | |] Change | Addition |
| STREET ADDRESS | | | | | 53 STREET | ADI | DRESS | | | | ļ |
| CITY-ST-ZIP | | | | | 5.4 CHY-S | | | | | | j |
| TITLE | | | | ☐ DELETE | 6 1 TITLE | - | | | |) Change | Addition |
| NAME | | | | | 6.2 NAME | | | | _ | | |
| STREET ADDRESS | | | | | 63 STREET | ADD | DRESS | | | | |
| City-St-ZiP | v cedify that t | the information supplie | od with this | Cina is unburba 9 7 | 6.4 CITY - S | T-ZI | IP | | | | |

I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR