PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000091036

1. Corporation Name

MULLIN ENT., INC.

| Principal Place of | Business |
|--------------------|----------|
|--------------------|----------|

Mailing Address

Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90025 030 ***150.00



| I (((c)pai I lace | y Or Dualiteas | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | \ \ | | | |
|---------------------------|---|--|-------------------------|----------------------|--|-----------------|---------------------------------------|--------------|
| 10408 SE UW H | | 10408 SE US HWY 301 HAWTHORNE FL 32640 | | | | | | |
| US | <u> </u> | US | | | DO NOT WI | RITE IN THIS | SPACE | |
| | مقداليم فصلته ويهروه والهوالاستعمام الماركين | المديعتين إلى الماسية | | | 3. Date Incorporated or Qualife 01/01/1996 | d | | |
| 2 Principal Pi | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Apr | olied For |
| — · | pod of applicati | 26 | | | 59-3346905 | | Not | Applicable |
| Suite, Apt. | # ata | Suite, Apt. #, etc. | _ | | | | \$8.75 A | dditional |
| ─ ₁ '' | m, 616. | 27 | | | 5. Certifcate of Status Desired | | Fee Rec | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.00 | Mov Bo |
| City & State | | | n ' | | Trust Fund Contribution | , D | Added to | - |
| 23 Zip | io Country Zip Co | | Countr | | 8. This corporation owes the cu | eront year inte | | |
| · | | | ¬ ¯ ˙ | | Personal Property Tax. | ment year ma | ∏ Yes | [ZNo |
| 24 | 25 | <u> </u> | 101 | | 10. Name and Address of New | Registered | | |
| | 9. Name and Address of Curren | it Registered Agent | 8 | Name | | 1109.0000 | | |
| MULLIN, FRANK | | | 1 . | FRANK MUllIN | | | | |
| | BOX 62 B | | 82 Street Add | | ress (P.O. Box Number is Not Accept | otable) | | İ |
| | THORNE FL 33134 | | _ | 1040 | 18 SE US Hwy 30 | <u> </u> | | |
| HAY | THURNE FL 33134 | | 8 | 3 | | | | Ĭ. |
| | • | | 8 | City , / | | | 85 Zip C | ode 6 4 o |
| | | | i | HAW | thorne | FL | | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.1508, Florida Statutes | , the abo | ve-named con | poration submits this statement for the | e purpose of | changing its | registered |
| office or n agent. I a | egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was autitions of, Section 607.0505, Florid | norized b da Statute | s. | ion's board of directors. Thereby acc | ept the appoi | Milett as reg | Joseph |
| SIGNATURE | Signature, typed or printed name of registered agei | nt and title if applicable (NOTE: F | Penistered An | ent signature requir | ed when reinstating) | DATE | | —— i |
| 12, | | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO C | FFICERS AN | D DIRECTO | RS IN 12 |
| TITLE | PSTD | ☐ DELETE | 1.1 TITLE | | | | Change | ☐ Addition |
| | | | 1.2 NAME | | | | | 1 |
| NAME | MULLIN, HELENA C | | II. | ET ADDRESS | | | | ļ |
| STREET ADORESS | ROUTE 3, BOX 62B | | | | · *** | | | İ |
| CITY-ST-ZIP | HAWTHORNE FL 32640 | ☐ DELETE | 1.4 CITY- | | | | Change | Addition |
| TITLE | VD | L DELETE | 2.1 TITLE | . 1 | and the second | ~ | | |
| NAME | MULLIN, FRANK M | | 2.2 NAME | | · | | | |
| STREET ADDRESS | ROUTE 3, BOX 62B | | 2.3 STRE | ET ADDRESS | | | | 1 |
| CITY- \$T-ZIP | HAWTHORNE FL 32640 | | 2.4 CITY | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | | ☐ Change | ☐ Addition |
| NAME | } | | 3.2 NAME | | | | | } |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | | |
| CITY-ST-ZIP | . • | | 3.4. CITY | ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | | Change | ☐ Addition |
| NAME | | | 4. 2 NAM | <u> </u> | | | | |
| STREET ADDRESS | | • | 4.3 STRE | ET ADDRESS | | | | ļ |
| CITY-ST-ZIP | | | 4.4 CITY | ì | | | | } |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | Change | ☐ Addition |
| | | | 5.2 NAME | | | | | |
| NAME . | | | 1 | ET ADDRESS | | | | } |
| STREET ADDRESS | | | 5.4 CITY | | | | | |
| CITY-ST-ZIP | | □ DELETE | 6,1 TITLE | | | | Change | Addition |
| TITLE | | ☐ nene (g | 6,2 NAME | 1 | | | ب ب ب ب ب ب ب ب ب ب ب ب ب ب ب ب ب ب ب | |
| NAME | | | | | | | | ļ |
| STREET ADDRESS | | | 6.3 STRE | ET ADDRESS | | • | | |

Caty-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP