

# **2010 FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# P95000090439

Entity Name: PUSHPA IMPORTS, INC.

**FILED**  
**Mar 10, 2010**  
**Secretary of State**

**Current Principal Place of Business:**

2900 WEST SAMPLE RD.  
POMPANO BEACH, FL 33067

**New Principal Place of Business:**

**Current Mailing Address:**

2865 NE 28TH STREET  
FORT LAUDERDALE, FL 33306

**New Mailing Address:**

FEI Number: 59-2128483

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired (X)

**Name and Address of Current Registered Agent:**

CHANDRA, MAHESH  
2900 WEST SAMPLE RD.  
POMPANO BEACH, FL 33067 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: CHANDRA, MAHESH  
Address: 2865 NE 28TH ST  
City-St-Zip: FT. LAUDERDALE, FL 33306

Title: S  
Name: CHANDRA, PUSHPA  
Address: 2865 NW 28TH ST  
City-St-Zip: FT LAUDERDALE, FL 33306

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: KRISH H MEHTA

CPA

03/10/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date