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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Apr 16 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000089835 (9)

J & P VENDS INC.

SIGNATURE:

| | VENDS INC. | | | | | | |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------|-------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|
| Principal Pla | ace of Business | Mailing Address | | | L CONTINUE FACES METH WHILL ROLLS ROLLS BOTT | 461 16110 18181 10188 1118(| Eill indt |
| 3101 MAC ROAD 3101 MAC ROAD ST. AUGUSTINE FL 32086 ST. AUGUSTINE FL | | | 6-5488 | | | | |
| | | | | | 1 " ' | 3a, Date of Last Re | aport |
| 2 Panc.pal | I Place of Business | 2a. Mailing Address | | | 11/21/1995 4. FEI Number | 05/01/1996 | plied For |
| 21 | 26 | | | | 59-3347277 | | t Applicable |
| | | Suite, Apt. #, etc. | spt. #, etc. | | | \$8.75 | |
| | | 27 | | | | Fee Re | <u> </u> |
| City & St | tate | City & State | | | 6. Election Campaign Financing | \$5.00 Added t | |
| 23 Zgi | Country | | Cour | ntry | Trust Fund Contribution L 8. This corporation has liability for inta | ···· | |
| 24 | 25 | 29 | 30 | • | | Yes No | 100.000. |
| | 9. Name and Address of Cui | rrent Registered Agent | | | 10. Name and Address of New Regis | stered Agent | |
| MC | DXON, PATRICIA L | |) | 81 Name | | | |
| 31 | 01 MAC ROAD | • | F | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| ST | . AUGUSTINE FL 32088 | | 83 | | and the second s | | ····· |
| | | | 1 | 63 | | | |
| | | | ſ | 84 City | | FL 85 Zip (| Code |
| 11 Parence | or to the provisions of Sections 607 | 0502 and 607 1508 Florida State | utes the ab | ove-pamed con | poration submits this statement for the purp | | s registered |
| agen. SIGNATURI | E. Sign starr, typind or pair bed name of registered | | | | ation's board of directors. I hereby accept to sired when reinstating) ADDITIONS/CHANGES TO OFFICE | DATE | |
| TOLE | D | DELETE | 1.1 TIT | LE | | Change | Addition |
| NAME | MOXON, PATRICIA L | | 1.2 NA | ME | | | |
| STRUE ACTURES | 1 | | 1.3 ST | HEET ADDRESS | | | |
| C-TY - S1 - ZIP | ST. AUGUSTINE FL 32086 | | | Y-ST-ZIP | | | |
| THE | D | ☐ DELETE | 2.1 TIT | | | Change | Addition |
| NAME | ARNOLD, JEFFERY S | | 2.2 NA | | | | |
| STREET ADDRES | On Chillass Ashmes | | | REET ADDRESS TY-ST-ZIP | | | |
| TITLE | ST. AUGUSTINE FL 32084 | DELETE | 3.1 TIT | | | ☐ Change | ☐ Addition |
| NAME | | | 3.2 NA | ME | | | |
| STEET ADORES | 18 | | 3.3 STI | REET ADDRESS | | | |
| ÚID - S² - 7IP | | | 3.4. Ci | 1Y-ST-ZIP | | | |
| TELE | | ☐ DELETE | 4.1 TiT | LE | | Change | Addition |
| NAM: | | | 4. 2 NA | | | | İ |
| STREET ADDRESS | 55. | | | REET ADDRESS | | | ' |
| CHY-ST-ZIP | | DELETE | | Y-ST-ZIP | | ☐ Change | ☐ Addition |
| THEF | | m nerrie | 5 1 TIT 5 2 NA | | | - Change | L) ADDITION |
| NAME STREET ADDRES | 92 | | 1 | reet address | | | |
| CHY-ST Zif | 10 | | | Y-ST-ZIP | | | |
| TIME | | DELETE 6.1 | | | | Change | Addition |
| NAME | | | 6.2 NA | ME | | | |
| STREET ADDRESS | 55 | | 6.3 \$11 | REET ADDRESS | | | ļ |
| City-St 7ic | The latest section of | | | Y-51-21P | | | |
| informer | their inclinated on this population of | or cumulamental annual report is | e brue and a | courate and the | ed in Section 119.07(3)(i), Florida Statutes, at my signature shall have the same legal e | effect as if made un | der oath: that |
| Lani ar appear | officer or directer of the corporations in Block 12 of Block 13 Nothinger | n or the receiver or trustee empt d, or on an atlachment with an a | owered to e iddress. | xecute this repo | ort as required by Chapter 607, Florida Stat | tutes; and that my r | iame |