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PROFIT CORPORATION ANYUAL REPORT •

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000089669

William B. Marine

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

SIGNATURE:

ISLAND HOPPER BOATS INTERNATIONAL, INC.

FILED May 06 1997 8:00am Secretary of State

561-468-6796

| Prinopal Hac | .c of Business | | Mailing Addre | ss | | | <u> </u> | | | |
|--|--|---|---|------------------------|---|--|--|--------------------|-----------------------------|------------------------------|
| 2310 N. | .01đ Dixie Hw | у | P.O. B | iox 3958 | 8 | | | | | |
| | erce, FL 349 | | Ft. Pi | erce, | FL 34 | 1948 | | | | |
| | - | | | • | | | 3. Date Incorporated or Qualified | 3a. Date | of Last F | Report |
| | | | | | | | 11/20/95 | 1 | 30/96 | |
| 2. Poncipal O | hade of Basiness | | 2a. Mailing Ad | oress | | | 4. FEI Number | | | oplied For |
| 2D310 N | Old Dixie H | ighway | 26 P.O. | Box 39 | 958 | | 65-0627159 | | ļ | ot Applicable |
| Suite Apt | # elc | -9 | Suite Apt. | #, etc. | | | 5. Certificate of Status Desired | | \$8.75 | Additional |
| 22 | | | 27 | | | | 5. Certificate of Status Desired | | Fee R | equired |
| City & Stati | | | City & State | | | • | 6. Election Campaign Financing | | \$5.00 | May Be |
| | Pierce, FL | | | ierce, | | | Trust Fund Contribution | <u> </u> | ··· | to Fees |
| Zipi ⊡ •••• | Countr | ´ | Zip | | Country | | 8. This corporation has liability for i | | | 199.032, |
| 4 349 | 946 25 U 9. Name and Addre | | 29 3494 | | o USA | . | Florida Statutes 10. Name and Address of New Re | | No | |
| | 5. Hailie Blie Addie | iss of Curion in | egistered Agent | | 61 | Name | IV. Hame and Address of New Ne | Sistaled W | Join | |
| | William B. | Marine | | | | | | | | |
| | 2310 N. Old | | wv | | 82 | Street Add | iress (P.O. Box Number is Not Acceptab | ole) | | |
| | Pro- Dec 09 | | 1 | | 83 | | · | | | |
| | Ft. Pierce, | | 48 | | | | | | | |
| | To. Tierce, | 1H 343 | 40 | | 84 | City | | FL | 85 Zip | Code |
| 11 Pursuant | to the errorisons of Sec | tions 607 0502 ar | nd 607 1508 Fin | rida Statutes | the above | e-named con | poration submits this statement for the p | | handing i | te ranietarari |
| office or r | registered agent, or bolf | n, in the State of F | Florida Such cha | ange was aut | thorized by | the corpora | tion's board of directors. I hereby accep | ot the appoi | ntment as | registered |
| | | | ns or, Section 60 | 7.0505, Florid | oa Statutes | S. | | | | |
| ~ | im fan ∃ar with, and acc | on Heron | | | | | | | | |
| SIGNATURE | | | | (NOTE: F | Hacistered Ace | | ired when reinstating) | DATE | | |
| SIGNATURE | Stgresson Type Corporated Con | | е в е и архисавче | (NOTL: F | flag-sterod Age | | irred when reinstating) ADDITIONS/CHANGES TO OFFIC | DATE CERS AND [| DIRECTOR | RS IN 12 |
| SIGNATURE | Styre and Type Lee posted 4 as a | r of negistered agent as | ्रभारता appricable | , (NOTE: F | | | APPRICATE AND AP | | DIRECTOR | RS IN 12 |
| SIGNATURE 12. | Signation lyses to profession on O | r of registered agent at FFICERS AND D | ्रभारता appricable | | 13. | | APPRICATE AND AP | | - | |
| SIGNATURE 12. THE | Special persons of O D/P Marine, Wil | FFICERS AND D | ्रभारता appricable | | 13. 1 1 TITLE | nt signature requi | APPRICATE AND AP | | - | |
| SIGNATURE 12. THE TAKE TAKE TAKE TAKE TAKE TAKE TAKE TAK | D/P Marine, Wil 5891 Bent P | FFICERS AND D liam B. line Dr. | e ble if applicable DIRECTORS | | 13. 1 1 TITLE 1 2 NAME | nt signature requi | APPRICATE AND AP | | - | |
| SIGNATURE 12. THE LAVI STREEL ALDRIGA CRY SEZE | D/P Marine, Wil 5891 Bent P Vero Beach, | FFICERS AND D liam B. line Dr. | e ble if apocable DIRECTORS | | 13. 11 TITLE 12 NAME 1.3 STREET | nt signature requi | APPRICATE AND AP | CERS AND E | - | |
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