## P95000089648

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| (Address) MIAMI, FLORIDA 33134                                  | 2nd FLOOR                                                                           |                                            | C 15 MILES                                     | ELED                                   |
|                                                                 | L                                                                                   | OFFICE USE ONLY                            |                                                |                                        |
| 1. HE HONC<br>(Corporation Name)                                | DOCUMENT NUMB                                                                       | (Document #)                               | tion                                           |                                        |
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| NEW FILINGS Profit                                              | AMENDMEN                                                                            | iS                                         | 000034813:<br>=11/30/000103<br>  *****70.00 ** |                                        |
| NonProfit Limited Liability                                     | Resignation of R.A., Change of Registered                                           | ·                                          | 8                                              | ······································ |
| Domestication Other                                             | Dissolution/Withdraw Merger                                                         |                                            | 00 NOV 30                                      |                                        |
| OTHER FILINGS  Annual Report  Fictitious Name  Name Reservation | REGISTRATION/ QUALIFICATION  Foreign  Limited Partnership  Reinstatement  Trademark | Ame<br>a cool                              | Q →NC.  PLUETTE DEC 1 5 2000                   | 7                                      |
|                                                                 | Other                                                                               | Exa                                        | miner's Initials                               |                                        |



## FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State

November 30, 2000

EXPRESS CORPORATE FILING SERVICE INC.

TALLAHASSEE, FL

SUBJECT: THE HOME PAGE CORPORATION

Ref. Number: P95000089648

We have received your document for THE HOME PAGE CORPORATION and check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned to you for the following reason(s):

You must indicate the manner of adoption by checking one of the blocks on page two of the application.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6903.

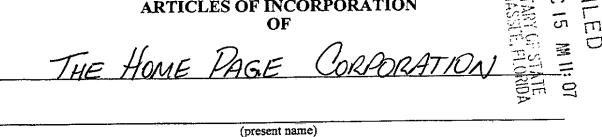
Cheryl Coulliette Document Specialist

Letter Number: 300A00060836

OO DEC 15 AN IO: 28

DEPARTMENT SUMPORATIONS

## ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF



Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida profit corporation adopts the following articles of amendment to its articles of incorporation:

FIRST: Amendment(s) adopted: (indicate article number(s) being amended, added or deleted)

New Name: The Plastic Page Corp.

New Registered Agent: Enrique De Jesus Solano

New Director & Pies. : Enrique De Jesus Solano

Address: 3313 NW 7 ave., Miami, FL 33127

**SECOND:** If an amendment provides for an exchange, reclassification or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself, are as follows:

THIRD: The date of each amendment's adoption: 11 28 00

FOURTH: Adoption of Amendment(s) (CHECK ONE)

|            |                   | The amendment(s) was/were approved by the shareholders. The number of votes cast for the amendment(s) was/were sufficient for approval.                                                                   |  |  |
|------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|            |                   | The amendment(s) was/were approved by the shareholders through voting groups.  The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |  |  |
|            |                   | "The number of votes cast for the amendment(s) was/were sufficient for approval by                                                                                                                        |  |  |
|            |                   | voting group                                                                                                                                                                                              |  |  |
|            | M                 | The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.                                                                           |  |  |
|            |                   | The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.                                                                                |  |  |
|            | Sig               | med this 26 <sup>TH</sup> day of NOVEMBER, \$2000.                                                                                                                                                        |  |  |
| Signati    | யாe <u> </u>      | (By the Theorem & Via Chair                                                                                                                                                                               |  |  |
|            |                   | (By the Chairman or Vice Chairman of the Board of Directors, President or other officer if adopted by the shareholders)                                                                                   |  |  |
|            |                   | O.D.                                                                                                                                                                                                      |  |  |
| OR         |                   |                                                                                                                                                                                                           |  |  |
|            |                   | (By a director if adopted by the directors)                                                                                                                                                               |  |  |
|            |                   | OR                                                                                                                                                                                                        |  |  |
|            |                   |                                                                                                                                                                                                           |  |  |
|            |                   | (By an incorporator if adopted by the incorporators)                                                                                                                                                      |  |  |
|            |                   |                                                                                                                                                                                                           |  |  |
|            |                   | Bruce J. Ahrendt                                                                                                                                                                                          |  |  |
|            |                   | Typed or printed name                                                                                                                                                                                     |  |  |
|            |                   |                                                                                                                                                                                                           |  |  |
|            |                   | —— / N                                                                                                                                                                                                    |  |  |
|            |                   | Title                                                                                                                                                                                                     |  |  |
| Having .   | been n            | named as registered agent and to accept service of process for the above stated                                                                                                                           |  |  |
| corporat.  | ion at .          | the place designated in this certificate. I hereby accept the appointment as registered                                                                                                                   |  |  |
| relating t | u ugre<br>o the p | e to act in this capacity. I further agree to comply with the provisions of all statutes proper and complete performance of my duties, and I am familiar with and accept the                              |  |  |
| obligatio  | ns of n           | ny position as registered agent.                                                                                                                                                                          |  |  |
|            |                   |                                                                                                                                                                                                           |  |  |
|            |                   |                                                                                                                                                                                                           |  |  |
|            |                   | 11/28/00                                                                                                                                                                                                  |  |  |
|            |                   | (SIGNATURE)                                                                                                                                                                                               |  |  |